

City of Hartford  
Connecticut

# **Historical Election Results**

2001- 2015

Compiled from Official Election Documents

[illegible]

|        |       |    |       |      |       |       |                      |                        |
|--------|-------|----|-------|------|-------|-------|----------------------|------------------------|
| 1      | 1421  | 3  | 1424  | 464  | 960   | 32.58 | MARGARET P. FRASER   | EDWARD L. GEE          |
| 2      | 399   | 2  | 401   | 170  | 231   | 42.39 | ROBERTA E. KING      |                        |
| 3      | 1164  | 3  | 1167  | 577  | 590   | 49.44 | RUBY JEAN DEMPSON    | BETTY J. AYERS         |
| 4      | 671   | 0  | 671   | 211  | 460   | 31.45 | ADRIENNE GALE        |                        |
| 5      | 1837  | 1  | 1838  | 278  | 1560  | 15.13 | VALERIE ALLEN        |                        |
| 6      | 1793  | 1  | 1794  | 236  | 1558  | 13.15 | CHARISE BRANCH       | GUSSIE B. DAVIS        |
| 7      | 1909  | 0  | 1909  | 483  | 1426  | 25.30 | DORIS S. CARTER      |                        |
| 8      | 0     | 0  | 0     | 0    | 0     | 0     | XXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXX   |
| 9      | 0     | 0  | 0     | 0    | 0     | 0     | XXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXX   |
| 10     | 0     | 0  | 0     | 0    | 0     | 0     | XXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXX   |
| 11     | 0     | 0  | 0     | 0    | 0     | 0     | XXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXX   |
| 12     | 0     | 0  | 0     | 0    | 0     | 0     | XXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXX   |
| 13     | 0     | 0  | 0     | 0    | 0     | 0     | XXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXX   |
| 14     | 0     | 0  | 0     | 0    | 0     | 0     | XXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXX   |
| 15     | 0     | 0  | 0     | 0    | 0     | 0     | XXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXX   |
| 16     | 0     | 0  | 0     | 0    | 0     | 0     | XXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXX   |
| 17     | 0     | 0  | 0     | 0    | 0     | 0     | XXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXX   |
| 18     | 0     | 0  | 0     | 0    | 0     | 0     | XXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXX   |
| 19     | 0     | 0  | 0     | 0    | 0     | 0     | XXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXX   |
| 20     | 991   | 2  | 993   | 101  | 892   | 10.17 | LISA ALLEN           | BARBARA J. MOREHEAD    |
| 21     | 0     | 0  | 0     | 0    | 0     | 0     | XXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXX   |
| 22     | 1772  | 2  | 1774  | 184  | 1590  | 10.37 | ANGELA D. SCALES     | S. PATTERSON-STALLINGS |
| 23     | 1292  | 3  | 1295  | 245  | 1050  | 18.92 | FANNIE ARNUM         | ELLEN MARIE BELL       |
| TOTAL: | 13249 | 17 | 13266 | 2949 | 10317 | 22.23 |                      |                        |

DEMOCRATIC PRIMARY  
SEPTEMBER 10, 2002  
ABSENTEE BALLOT DATA

| DISTRICT | LIVILIAN BALLOTS<br>ISSUED | LIVILIAN BALLOTS<br>RETURNED | ARMED FORCES<br>ISSUED | ARMED FORCES<br>RETURNED |  |  |  |  |  |  |  |  |
|----------|----------------------------|------------------------------|------------------------|--------------------------|--|--|--|--|--|--|--|--|
| 1        | 21                         | 13                           | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 2        | 9                          | 8                            | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 3        | 117                        | 78                           | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 4        | 14                         | 13                           | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 5        | 15                         | 11                           | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 6        | 40                         | 21                           | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 7        | 9                          | 8                            | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 8        | 0                          | 0                            | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 9        | 0                          | 0                            | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 10       | 0                          | 0                            | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 11       | 0                          | 0                            | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 12       | 0                          | 0                            | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 13       | 0                          | 0                            | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 14       | 0                          | 0                            | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 15       | 0                          | 0                            | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 16       | 0                          | 0                            | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 17       | 0                          | 0                            | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 18       | 0                          | 0                            | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 19       | 0                          | 0                            | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 20       | 5                          | 5                            | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 21       | 0                          | 0                            | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 22       | 10                         | 6                            | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 23       | 38                         | 22                           | 0                      | 0                        |  |  |  |  |  |  |  |  |
| L:       | 278                        | 185                          | 0                      | 0                        |  |  |  |  |  |  |  |  |

CITY OF HARTFORD - REGISTRARS OF VOTERS  
DEMOCRATIC PRIMARY  
SEPTEMBER 10, 2002

| VOTING<br>DISTRICT(S) | BEGINNING<br>TOTALS | ADDITIONS/<br>DELETIONS | NEW<br>TOTAL | NUMBER<br>VOTING | NOT<br>VOTING | PERCENT<br>VOTED |
|-----------------------|---------------------|-------------------------|--------------|------------------|---------------|------------------|
| 1                     | 1421                | 3                       | 1424         | 464              | 960           | 32.58            |
| 2                     | 399                 | 2                       | 401          | 170              | 231           | 42.39            |
| 3                     | 1164                | 3                       | 1167         | 577              | 590           | 49.44            |
| 4                     | 671                 | 0                       | 671          | 211              | 460           | 31.45            |
| 5                     | 1837                | 1                       | 1838         | 278              | 1560          | 15.13            |
| 6                     | 1793                | 1                       | 1794         | 236              | 1558          | 13.15            |
| 7                     | 1909                | 0                       | 1909         | 483              | 1426          | 25.30            |
| 8                     | 0                   | 0                       | 0            | 0                | 0             | #Error           |
| 9                     | 0                   | 0                       | 0            | 0                | 0             | #Error           |
| 10                    | 0                   | 0                       | 0            | 0                | 0             | #Error           |
| 11                    | 0                   | 0                       | 0            | 0                | 0             | #Error           |
| 12                    | 0                   | 0                       | 0            | 0                | 0             | #Error           |
| 13                    | 0                   | 0                       | 0            | 0                | 0             | #Error           |
| 14                    | 0                   | 0                       | 0            | 0                | 0             | #Error           |
| 15                    | 0                   | 0                       | 0            | 0                | 0             | #Error           |
| 16                    | 0                   | 0                       | 0            | 0                | 0             | #Error           |
| 17                    | 0                   | 0                       | 0            | 0                | 0             | #Error           |
| 18                    | 0                   | 0                       | 0            | 0                | 0             | #Error           |
| 19                    | 0                   | 0                       | 0            | 0                | 0             | #Error           |
| 20                    | 991                 | 2                       | 993          | 101              | 892           | 10.17            |
| 21                    | 0                   | 0                       | 0            | 0                | 0             | #Error           |
| 22                    | 1772                | 2                       | 1774         | 184              | 1590          | 10.37            |
| 23                    | 1292                | 3                       | 1295         | 245              | 1050          | 18.92            |
| TOTAL:                | 13249               | 17                      | 13266        | 2949             | 10317         | 22.23            |

1. Preliminary unofficial report: the Town Clerk, Head Moderator or Registrar of Voters is requested to FAX THIS RETURN TO (860) 509-6127 (alternates: 509-6281, 509-6131) as soon as possible after the polls close. This Fax report does not replace the required official filing (see below).

2. MANDATORY OFFICIAL FILING & DEADLINE: The Democratic Head Moderator is to make a duplicate of the Head Moderator's Return. Xerox is OK. Sign both copies. The Democratic Head Moderator must deliver one signed original of this return immediately by hand to the Secretary of the State, Election Services Division, 2nd floor, 30 Trinity Street, Hartford, not later than 6 PM Wednesday September 11, 2002; OR to the State Police not later than 4 PM Wednesday September 11, 2002. If late, the Head Moderator must pay a late filing fee of \$50. DO NOT MAIL. The Head Moderator must deliver the signed duplicate of this return to the Town Clerk on or before September 11, 2002. (CGS, Secs. 9-440 and 9-314)

Enter votes in the boxes directly below each candidate's name.

At the Primary of the Democratic Party in the town of Hartford legally warned and held on September 10, 2002, the following candidates received the number of votes annexed to their names respectively, for nomination to the offices indicated:

| State Senator     |  | Senatorial District 2 |  |
|-------------------|--|-----------------------|--|
| Democratic        |  | Democratic            |  |
| Eric D. Coleman * |  | Timothy Curtis        |  |
| <div>1,908</div>  |  | <div>547</div>        |  |

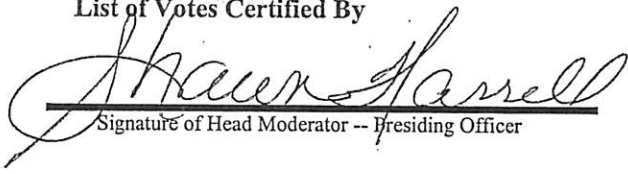
| State Representative |  | Assembly District 1 |  |
|----------------------|--|---------------------|--|
| Democratic           |  | Democratic          |  |
| Barnaby Horton *     |  | Kenneth P. Green    |  |
| <div>668</div>       |  | <div>695</div>      |  |

|                                                                                                                                                        |  |                                                                                                                                                                                                                           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Total Number of Names on Active Democratic Enrollment List in Town and Senatorial District 2<br>(Include names restored to active list on Primary day) |  | Total Number of Names Checked as Having Voted in Town and Senatorial District 2<br>(Name-by-name count of all names checked on list as having voted by machine, by absentee ballot, and by overseas ballot if applicable) |  |
| <div>12,595</div>                                                                                                                                      |  | <div>2,738</div>                                                                                                                                                                                                          |  |

|                                                                                                                                                      |  |                                                                                                                                                                                                                         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Total Number of Names on Active Democratic Enrollment List in Town and Assembly District 1<br>(Include names restored to active list on Primary day) |  | Total Number of Names Checked as Having Voted in Town and Assembly District 1<br>(Name-by-name count of all names checked on list as having voted by machine, by absentee ballot, and by overseas ballot if applicable) |  |
| <div>3,663</div>                                                                                                                                     |  | <div>1,422</div>                                                                                                                                                                                                        |  |

Sign Here

→

List of Votes Certified By  
  
Signature of Head Moderator -- Presiding Officer

CITY OF HARTFORD  
REPUBLICAN US CONGRESSIONAL PRIMARY  
SEPTEMBER 10, 2002

(COMPILATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES<br>ON LIST | + OR - | NEW TOTAL OF NAMES<br>ON LIST | NUMBER CHECKED AS<br>VOTING | NUMBER LISTED AS<br>NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS |  |  |  |  |  |
|----------|----------------------------|--------|-------------------------------|-----------------------------|--------------------------------|------------|-------------------------------|--|--|--|--|--|
| 1        | 57                         | 0      | 57                            | 4                           | 53                             | 7.02       | DOROTHY PAYNE                 |  |  |  |  |  |
| 2        | 77                         | 0      | 77                            | 5                           | 72                             | 6.49       | BETTIE MARTIN                 |  |  |  |  |  |
| 3        | 135                        | 0      | 135                           | 6                           | 129                            | 4.44       | CHARLES FORD                  |  |  |  |  |  |
| 4        | 58                         | 0      | 58                            | 3                           | 55                             | 5.17       | ALICE V. ROGALA               |  |  |  |  |  |
| 5        | 181                        | 0      | 181                           | 13                          | 168                            | 7.18       | JOSEPH LITTLE                 |  |  |  |  |  |
| 6        | 72                         | 0      | 72                            | 4                           | 68                             | 5.56       | KAREN LOVE                    |  |  |  |  |  |
| 7        | 89                         | 0      | 89                            | 5                           | 84                             | 5.62       | MELVIN D. PETTIGREW           |  |  |  |  |  |
| 8        | 73                         | 0      | 73                            | 1                           | 72                             | 1.37       | RUBY L. LONG                  |  |  |  |  |  |
| 9        | 115                        | 0      | 115                           | 4                           | 111                            | 3.48       | JHAMEELAH CHRISTINE BYERS     |  |  |  |  |  |
| 10       | 97                         | 0      | 97                            | 0                           | 97                             | 0.00       | LAURA VEGA                    |  |  |  |  |  |
| 11       | 243                        | 0      | 243                           | 9                           | 234                            | 3.70       | COREY JOHNSON                 |  |  |  |  |  |
| 12       | 151                        | 0      | 151                           | 6                           | 145                            | 3.97       | ROXANNE A. PIRANIAN           |  |  |  |  |  |
| 13       | 150                        | 0      | 150                           | 8                           | 142                            | 5.33       | LORETTA SHAUNESSY             |  |  |  |  |  |
| 14       | 212                        | 0      | 212                           | 16                          | 196                            | 7.55       | JANICE M. MELESKO             |  |  |  |  |  |
| 15       | 65                         | 0      | 65                            | 5                           | 60                             | 7.69       |                               |  |  |  |  |  |
| 16       | 83                         | 0      | 83                            | 4                           | 79                             | 4.82       | JOEL PACE                     |  |  |  |  |  |
| 17       | 135                        | 0      | 135                           | 1                           | 134                            | 0.74       | SHARON L. CARTER              |  |  |  |  |  |
| 18       | 65                         | 0      | 65                            | 5                           | 60                             | 7.69       | MICHAEL A. FLOYD              |  |  |  |  |  |
| 19       | 83                         | 0      | 83                            | 4                           | 79                             | 4.82       | SAMUEL BROWN                  |  |  |  |  |  |
| 20       | 57                         | 0      | 57                            | 3                           | 54                             | 5.26       | DARLENE HOLLOWAY              |  |  |  |  |  |
| 21       | 35                         | 0      | 35                            | 3                           | 32                             | 8.57       | DERRICK GRAY                  |  |  |  |  |  |
| 22       | 61                         | 0      | 61                            | 2                           | 59                             | 3.28       | MILDRED MORGAN                |  |  |  |  |  |
| 23       | 51                         | 0      | 51                            | 2                           | 49                             | 3.92       | WILFREDO DAVILA               |  |  |  |  |  |
| TOTAL:   | 2345                       | 0      | 2345                          | 113                         | 2232                           | 4.82       |                               |  |  |  |  |  |

REPUBLICAN US CONGRESSIONAL PRIMARY  
SEPTEMBER 10, 2002  
ABSENTEE BALLOT DATA

| DISTRICT | LIVILIAN BALLOTS<br>ISSUED | LIVILIAN BALLOTS<br>RETURNED | ARMED FORCES BALLOTS<br>ISSUED | ARMED FORCES BALLOTS<br>RETURNED |  |  |  |  |  |  |  |  |
|----------|----------------------------|------------------------------|--------------------------------|----------------------------------|--|--|--|--|--|--|--|--|
| 1        | 1                          | 0                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 2        | 0                          | 0                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 3        | 2                          | 2                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 4        | 0                          | 0                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 5        | 0                          | 0                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 6        | 0                          | 0                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 7        | 1                          | 0                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 8        | 0                          | 0                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 9        | 1                          | 1                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 10       | 0                          | 0                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 11       | 0                          | 0                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 12       | 1                          | 0                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 13       | 1                          | 1                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 14       | 0                          | 0                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 15       | 1                          | 1                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 16       | 0                          | 0                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 17       | 1                          | 1                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 18       | 0                          | 0                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 19       | 0                          | 0                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 20       | 2                          | 2                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 21       | 0                          | 0                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 22       | 0                          | 0                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 23       | 0                          | 0                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| TOTAL    | 11                         | 8                            | 0                              | 0                                |  |  |  |  |  |  |  |  |

**OFFICIAL**

**CITY OF HARTFORD - REGISTRARS OF VOTERS**  
**Republican US Congressional Primary**  
**SEPTEMBER 10, 2002**

| VOTING<br>DISTRICT(S) | BEGINNING<br>TOTALS | ADDITIONS<br>/DELETION | NEW<br>TOTAL | NUMBER<br>VOTING | NOT<br>VOTING | PERCENT<br>VOTED |
|-----------------------|---------------------|------------------------|--------------|------------------|---------------|------------------|
| 1                     | 57                  | 0                      | 57           | 4                | 53            | 7.02             |
| 2                     | 77                  | 0                      | 77           | 5                | 72            | 6.49             |
| 3                     | 135                 | 0                      | 135          | 6                | 129           | 4.44             |
| 4                     | 58                  | 0                      | 58           | 3                | 55            | 5.17             |
| 5                     | 181                 | 0                      | 181          | 13               | 168           | 7.18             |
| 6                     | 72                  | 0                      | 72           | 4                | 68            | 5.56             |
| 7                     | 89                  | 0                      | 89           | 5                | 84            | 5.62             |
| 8                     | 73                  | 0                      | 73           | 1                | 72            | 1.37             |
| 9                     | 115                 | 0                      | 115          | 4                | 111           | 3.48             |
| 10                    | 97                  | 0                      | 97           | 0                | 97            | 0.00             |
| 11                    | 243                 | 0                      | 243          | 9                | 234           | 3.70             |
| 12                    | 151                 | 0                      | 151          | 6                | 145           | 3.97             |
| 13                    | 150                 | 0                      | 150          | 8                | 142           | 5.33             |
| 14                    | 212                 | 0                      | 212          | 16               | 196           | 7.55             |
| 15                    | 65                  | 0                      | 65           | 5                | 60            | 7.69             |
| 16                    | 83                  | 0                      | 83           | 4                | 79            | 4.82             |
| 17                    | 135                 | 0                      | 135          | 1                | 134           | 0.74             |
| 18                    | 65                  | 0                      | 65           | 5                | 60            | 7.69             |
| 19                    | 83                  | 0                      | 83           | 4                | 79            | 4.82             |
| 20                    | 57                  | 0                      | 57           | 3                | 54            | 5.26             |
| 21                    | 35                  | 0                      | 35           | 3                | 32            | 8.57             |
| 22                    | 61                  | 0                      | 61           | 2                | 59            | 3.28             |
| 23                    | 51                  | 0                      | 51           | 2                | 49            | 3.92             |
| <b>TOTAL:</b>         | <b>2345</b>         | <b>0</b>               | <b>2345</b>  | <b>113</b>       | <b>2232</b>   | <b>4.82</b>      |

**CITY OF HARTFORD - REGISTRARS OF VOTERS**  
**STATE/MUNICIPAL ELECTION**  
**NOVEMBER 5, 2002**

| VOTING DISTRICTS                 |                                 |     | 1   | 2    | 3   | 4    | 5   | 6    | 7   | 8   | 9   | 10  | 11   | 12  | 13   | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23 | TOTALS |  |
|----------------------------------|---------------------------------|-----|-----|------|-----|------|-----|------|-----|-----|-----|-----|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|--------|--|
| GOVERNOR and LIEUTENANT GOVERNOR |                                 |     |     |      |     |      |     |      |     |     |     |     |      |     |      |     |     |     |     |     |     |     |     |     |    |        |  |
| A-01                             | John G. Roland and M. Jodi Rell | 102 | 127 | 283  | 81  | 241  | 99  | 172  | 174 | 143 | 205 | 380 | 275  | 275 | 399  | 97  | 121 | 95  | 95  | 130 | 83  | 64  | 77  | 87  |    | 3805   |  |
| B-01                             | Bill Curry and George Jepsen    | 744 | 192 | 717  | 391 | 844  | 773 | 1175 | 607 | 644 | 670 | 613 | 738  | 584 | 749  | 271 | 399 | 331 | 362 | 137 | 374 | 387 | 595 | 644 |    | 12941  |  |
| Total:                           |                                 | 846 | 319 | 1000 | 472 | 1085 | 872 | 1347 | 781 | 787 | 875 | 993 | 1013 | 859 | 1148 | 368 | 520 | 426 | 457 | 267 | 457 | 451 | 672 | 731 |    | 16746  |  |
| REPRESENTATIVE IN CONGRESS       |                                 |     |     |      |     |      |     |      |     |     |     |     |      |     |      |     |     |     |     |     |     |     |     |     |    |        |  |
| A-02                             | Phil Steele                     | 34  | 53  | 146  | 45  | 137  | 32  | 38   | 98  | 78  | 105 | 211 | 162  | 130 | 196  | 46  | 124 | 66  | 48  | 58  | 35  | 45  | 32  | 30  |    | 1949   |  |
| B-02                             | John B. Larson                  | 690 | 238 | 799  | 385 | 840  | 743 | 1166 | 620 | 660 | 681 | 673 | 751  | 638 | 818  | 258 | 441 | 318 | 363 | 194 | 371 | 375 | 559 | 608 |    | 13189  |  |
| Total:                           |                                 | 724 | 291 | 945  | 430 | 977  | 775 | 1204 | 718 | 738 | 786 | 884 | 913  | 768 | 1014 | 304 | 565 | 384 | 411 | 252 | 406 | 420 | 591 | 638 |    | 15138  |  |
| STATE SENATOR 1ST                |                                 |     |     |      |     |      |     |      |     |     |     |     |      |     |      |     |     |     |     |     |     |     |     |     |    |        |  |
| A-03                             | John M. Halstead                |     |     |      | 34  |      |     |      | 89  | 71  | 89  | 173 | 118  | 115 | 160  | 36  | 64  | 56  | 43  | 63  |     | 43  |     |     |    | 1154   |  |
| B-03                             | John W. Fonfara                 |     |     |      | 332 |      |     |      | 600 | 637 | 674 | 675 | 781  | 629 | 859  | 253 | 368 | 305 | 355 | 172 |     | 362 |     |     |    | 7002   |  |
| E-03                             | S. Michael DeRosa               |     |     |      | 53  |      |     |      | 25  | 28  | 13  | 49  | 40   | 44  | 33   | 22  | 27  | 35  | 27  | 12  |     | 7   |     |     |    | 415    |  |
| Total:                           |                                 |     |     |      | 419 |      |     |      | 714 | 736 | 776 | 897 | 939  | 788 | 1052 | 311 | 459 | 396 | 425 | 247 |     | 412 |     |     |    | 8571   |  |
| STATE SENATOR 2ND                |                                 |     |     |      |     |      |     |      |     |     |     |     |      |     |      |     |     |     |     |     |     |     |     |     |    |        |  |
| A-03                             | Joseph Q. Fleeting              | 36  | 62  | 144  |     | 140  | 37  | 46   |     |     |     |     |      |     |      |     |     |     |     | 27  |     | 37  | 30  |     |    | 559    |  |
| B-03                             | Eric D. Coleman                 | 718 | 225 | 766  |     | 531  | 755 | 1174 |     |     |     |     |      |     |      |     |     |     |     | 380 |     | 564 | 642 |     |    | 5755   |  |
| Total:                           |                                 | 754 | 287 | 910  |     | 671  | 792 | 1220 |     |     |     |     |      |     |      |     |     |     |     | 407 |     | 601 | 672 |     |    | 6314   |  |
| STATE REPRESENTATIVE 1ST         |                                 |     |     |      |     |      |     |      |     |     |     |     |      |     |      |     |     |     |     |     |     |     |     |     |    |        |  |
| B-04                             | Kenneth P. Green                | 731 | 231 | 754  | 359 |      |     |      |     |     |     |     |      |     |      |     |     |     |     |     |     |     |     |     |    | 2075   |  |
| Total:                           |                                 | 731 | 231 | 754  | 359 |      |     |      |     |     |     |     |      |     |      |     |     |     |     |     |     |     |     |     |    | 2075   |  |
| STATE REPRESENTATIVE 3RD         |                                 |     |     |      |     |      |     |      |     |     |     |     |      |     |      |     |     |     |     |     |     |     |     |     |    |        |  |
| B-04                             | Minnie Gonzalez                 |     |     |      |     |      |     |      | 602 | 646 | 669 |     |      |     |      |     |     |     |     |     |     |     |     |     |    | 1917   |  |
| Total:                           |                                 |     |     |      |     |      |     |      | 602 | 646 | 669 |     |      |     |      |     |     |     |     |     |     |     |     |     |    | 1917   |  |

**OFFICIAL**

NOV 7 3 05 PM '02

| VOTING DISTRICTS                | 1   | 2   | 3   | 4   | 5   | 6   | 7    | 8   | 9   | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | TOTALS |
|---------------------------------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| <b>STATE REPRESENTATIVE 4TH</b> |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| A-04 Aldo Provera               |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     | 39  | 53  | 54  | 37  |     |     |     |     | 183    |
| B-04 Evelyn C. Mantilla         |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     | 255 | 375 | 333 | 372 |     |     |     |     | 1335   |
| <b>Total:</b>                   |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     | 294 | 428 | 387 | 409 |     |     |     |     | 1518   |
| <b>STATE REPRESENTATIVE 5TH</b> |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| A-04 Mark A. Sidell             |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     | 72  | 37  | 38  | 31  | 25  | 203    |
| B-04 Marie Lopez Kirkley-Bey    |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     | 163 | 359 | 365 | 551 | 622 | 2060   |
| <b>Total:</b>                   |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     | 235 | 396 | 403 | 582 | 647 | 2263   |
| <b>STATE REPRESENTATIVE 6TH</b> |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| A-04 Michael R. McKeon          |     |     |     |     |     |     |      |     |     |     | 197 | 132 | 138 | 184 |     |     |     |     |     |     |     |     |     | 651    |
| B-04 Art J. Feltman             |     |     |     |     |     |     |      |     |     |     | 603 | 753 | 555 | 767 |     |     |     |     |     |     |     |     |     | 2678   |
| <b>Total:</b>                   |     |     |     |     |     |     |      |     |     |     | 800 | 885 | 693 | 951 |     |     |     |     |     |     |     |     |     | 3329   |
| <b>STATE REPRESENTATIVE 7TH</b> |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| A-04 Walter R. Butler           |     |     |     |     | 154 | 28  | 45   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 227    |
| B-04 Annette W. Carter          |     |     |     |     | 775 | 751 | 1174 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 2700   |
| <b>Total:</b>                   |     |     |     |     | 929 | 779 | 1219 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 2927   |
| <b>SECRETARY OF THE STATE</b>   |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| A-05 Ronald S. San Angelo       | 28  | 55  | 129 | 41  | 115 | 19  | 39   | 67  | 63  | 81  | 174 | 117 | 115 | 155 | 37  | 54  | 54  | 30  | 50  | 26  | 41  | 26  | 21  | 1537   |
| B-05 Susan Bysiewicz            | 667 | 236 | 779 | 374 | 811 | 730 | 1129 | 604 | 626 | 659 | 677 | 767 | 626 | 816 | 259 | 375 | 311 | 359 | 188 | 354 | 352 | 541 | 605 | 12845  |
| D-05 Darlene H. Nicholas        | 11  | 0   | 16  | 7   | 11  | 16  | 18   | 3   | 8   | 10  | 12  | 14  | 11  | 15  | 8   | 3   | 8   | 13  | 4   | 8   | 3   | 7   | 8   | 214    |
| <b>Total:</b>                   | 706 | 291 | 924 | 422 | 937 | 765 | 1186 | 674 | 697 | 750 | 863 | 898 | 752 | 986 | 304 | 432 | 373 | 402 | 242 | 388 | 396 | 574 | 634 | 14596  |
| <b>TREASURER</b>                |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| A-06 Ross Garber                | 27  | 56  | 46  | 39  | 124 | 16  | 39   | 80  | 75  | 89  | 176 | 159 | 138 | 214 | 46  | 52  | 59  | 41  | 67  | 27  | 34  | 18  | 22  | 1644   |
| B-06 Denese L. Nappler          | 764 | 251 | 798 | 382 | 854 | 794 | 1230 | 588 | 645 | 661 | 668 | 717 | 616 | 744 | 242 | 387 | 313 | 351 | 179 | 392 | 363 | 590 | 664 | 13193  |
| C-06 Timothy A. Knibbs          | 66  | 0   | 6   | 6   | 7   | 6   | 8    | 7   | 6   | 8   | 7   | 9   | 12  | 15  | 2   | 4   | 7   | 15  | 1   | 7   | 1   | 8   | 6   | 214    |
| D-06 Ken Mosher                 | 11  | 0   | 10  | 5   | 4   | 5   | 6    | 3   | 12  | 5   | 5   | 7   | 3   | 10  | 3   | 5   | 5   | 5   | 2   | 4   | 2   | 3   | 2   | 117    |
| <b>Total:</b>                   | 868 | 307 | 860 | 432 | 989 | 821 | 1283 | 678 | 738 | 763 | 856 | 892 | 769 | 983 | 293 | 448 | 384 | 412 | 249 | 430 | 400 | 619 | 694 | 15168  |

| VOTING DISTRICTS   |                        | 1    | 2   | 3    | 4   | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   | 13   | 14   | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22   | 23   | TOTALS |
|--------------------|------------------------|------|-----|------|-----|------|------|------|------|------|------|------|------|------|------|-----|-----|-----|-----|-----|-----|-----|------|------|--------|
| COMPTRROLLER       |                        |      |     |      |     |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |      |      |        |
| A-07               | Steven Mullins         | 28   | 50  | 118  | 42  | 110  | 18   | 39   | 67   | 70   | 77   | 159  | 124  | 111  | 157  | 36  | 47  | 54  | 33  | 51  | 31  | 39  | 22   | 26   | 1509   |
| B-07               | Nancy Wyman            | 682  | 237 | 730  | 372 | 833  | 742  | 1153 | 601  | 595  | 662  | 669  | 747  | 613  | 787  | 261 | 389 | 314 | 350 | 83  | 358 | 354 | 558  | 605  | 12695  |
| D-07               | Leonard H. Rasch       | 3    | 2   | 12   | 4   | 6    | 4    | 12   | 6    | 12   | 8    | 11   | 11   | 2    | 11   | 5   | 2   | 5   | 8   | 4   | 5   | 2   | 5    | 1    | 141    |
| Total:             |                        | 713  | 289 | 860  | 418 | 949  | 764  | 1204 | 674  | 677  | 747  | 839  | 882  | 726  | 955  | 302 | 438 | 373 | 391 | 138 | 394 | 395 | 585  | 632  | 14345  |
| ATTORNEY GENERAL   |                        |      |     |      |     |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |      |      |        |
| A-08               | Martha Dean            | 37   | 77  | 195  | 48  | 139  | 30   | 54   | 75   | 68   | 90   | 193  | 131  | 132  | 184  | 32  | 55  | 60  | 45  | 72  | 32  | 36  | 33   | 29   | 1847   |
| B-08               | Richard Blumenthal     | 682  | 215 | 758  | 370 | 610  | 737  | 1144 | 597  | 610  | 647  | 661  | 764  | 611  | 799  | 259 | 381 | 311 | 352 | 174 | 364 | 368 | 547  | 609  | 12570  |
| Total:             |                        | 719  | 292 | 953  | 418 | 749  | 767  | 1198 | 672  | 678  | 737  | 854  | 895  | 743  | 983  | 291 | 436 | 371 | 397 | 246 | 396 | 404 | 580  | 638  | 14417  |
| JUDGE OF PROBATE   |                        |      |     |      |     |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |      |      |        |
| B-09               | Robert K. Killian, Jr. | 638  | 236 | 750  | 351 | 789  | 711  | 1092 | 554  | 579  | 627  | 645  | 734  | 564  | 732  | 238 | 369 | 310 | 332 | 164 | 340 | 351 | 526  | 585  | 12217  |
| Total:             |                        | 638  | 236 | 750  | 351 | 789  | 711  | 1092 | 554  | 579  | 627  | 645  | 734  | 564  | 732  | 238 | 369 | 310 | 332 | 164 | 340 | 351 | 526  | 585  | 12217  |
| BOARD OF EDUCATION |                        |      |     |      |     |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |      |      |        |
| A-10               | Michael Lupo           | 36   | 52  | 124  | 38  | 106  | 25   | 31   | 92   | 75   | 85   | 206  | 154  | 158  | 215  | 50  | 57  | 54  | 31  | 58  | 35  | 31  | 19   | 19   | 1751   |
| A-11               | Sharmeen N. Wright     | 62   | 50  | 94   | 34  | 95   | 26   | 54   | 73   | 62   | 78   | 157  | 108  | 92   | 152  | 34  | 43  | 47  | 31  | 63  | 26  | 28  | 27   | 23   | 1459   |
| B-10               | Wayne A. Carter        | 667  | 189 | 509  | 265 | 676  | 718  | 1131 | 435  | 478  | 548  | 498  | 615  | 457  | 570  | 213 | 386 | 272 | 300 | 124 | 323 | 320 | 548  | 613  | 10855  |
| B-11               | Robert E. Long         | 580  | 161 | 505  | 297 | 636  | 654  | 937  | 429  | 470  | 511  | 494  | 594  | 469  | 588  | 203 | 305 | 264 | 278 | 110 | 298 | 310 | 498  | 560  | 10151  |
| E-10               | David M. Ianno         | 12   | 6   | 110  | 77  | 49   | 9    | 17   | 20   | 29   | 23   | 31   | 27   | 34   | 23   | 16  | 10  | 24  | 20  | 13  | 18  | 1   | 6    | 6    | 581    |
| F-10               | Luis Rodriguez-Davila  | 8    | 18  | 66   | 22  | 40   | 23   | 29   | 114  | 140  | 118  | 66   | 87   | 74   | 109  | 48  | 65  | 48  | 44  | 3   | 28  | 13  | 15   | 5    | 1183   |
| F-11               | Elizabeth Brad Noel    | 80   | 47  | 266  | 53  | 114  | 57   | 172  | 33   | 48   | 37   | 119  | 92   | 92   | 101  | 16  | 30  | 16  | 42  | 6   | 32  | 12  | 29   | 33   | 1527   |
| G-10               | Jacqueline Dickens     | 8    | 7   | 8    | 7   | 18   | 11   | 17   | 7    | 9    | 9    | 9    | 8    | 11   | 10   | 7   | 5   | 5   | 7   | 7   | 2   | 2   | 1    | 5    | 180    |
| G-11               | Andrew J. Clark        | 7    | 40  | 157  | 27  | 101  | 4    | 26   | 9    | 12   | 6    | 62   | 45   | 49   | 82   | 4   | 6   | 23  | 13  | 29  | 22  | 11  | 6    | 5    | 746    |
| H-10               | Rupert Daniels         | 5    | 7   | 19   | 4   | 5    | 8    | 9    | 5    | 10   | 5    | 11   | 5    | 2    | 8    | 1   | 4   | 0   | 4   | 4   | 3   | 2   | 5    | 4    | 130    |
| Total:             |                        | 1465 | 577 | 1858 | 824 | 1840 | 1535 | 2423 | 1217 | 1333 | 1420 | 1653 | 1735 | 1438 | 1858 | 592 | 911 | 753 | 770 | 417 | 787 | 730 | 1154 | 1273 | 28563  |

**CITY OF HARTFORD - REGISTRARS OF VOTERS  
STATE/MUNICIPAL ELECTION  
NOVEMBER 5, 2002**

| VOTING<br>DISTRICTS | 1                                                                                                                                                                                                                                                           | 2   | 3    | 4   | 5    | 6   | 7    | 8   | 9   | 10  | 11   | 12   | 13  | 14   | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | TOTAL<br>VOTES |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|-----|------|-----|------|-----|-----|-----|------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------------|
| QUESTION #: 1       | "Shall the Charter be revised to change the form of city government from the present Council-Manager form of government to a Council-Mayor form of government, where Council is responsible for the legislative functions of the city and the elected Mayor |     |      |     |      |     |      |     |     |     |      |      |     |      |     |     |     |     |     |     |     |     |     |                |
| TOTAL YES           | 173                                                                                                                                                                                                                                                         | 195 | 584  | 207 | 455  | 227 | 396  | 264 | 315 | 316 | 407  | 398  | 337 | 385  | 121 | 153 | 209 | 152 | 198 | 161 | 105 | 215 | 152 | 6125           |
| TOTAL NO            | 103                                                                                                                                                                                                                                                         | 32  | 76   | 60  | 110  | 88  | 208  | 65  | 46  | 70  | 136  | 239  | 95  | 181  | 47  | 30  | 46  | 18  | 30  | 31  | 22  | 56  | 70  | 1859           |
| QUESTION #: 2       | "Shall the Charter be revised to establish a Board of Education consisting of nine members, (5) appointed by the Mayor and (4) elected at-large?"                                                                                                           |     |      |     |      |     |      |     |     |     |      |      |     |      |     |     |     |     |     |     |     |     |     |                |
| TOTAL YES           | 175                                                                                                                                                                                                                                                         | 191 | 610  | 188 | 491  | 235 | 392  | 252 | 317 | 303 | 407  | 390  | 319 | 363  | 117 | 152 | 195 | 143 | 177 | 139 | 109 | 214 | 159 | 6038           |
| TOTAL NO            | 89                                                                                                                                                                                                                                                          | 29  | 108  | 72  | 103  | 73  | 202  | 64  | 44  | 69  | 126  | 144  | 88  | 188  | 48  | 32  | 50  | 21  | 46  | 37  | 15  | 51  | 56  | 1755           |
| QUESTION #: 3       | "Shall the Charter be revised to incorporate the additional changes proposed by the Charter Revision Commission in its Final Report dated June 11, 2002, including transferring zoning powers from the the City Council to an appointed planning and zoning |     |      |     |      |     |      |     |     |     |      |      |     |      |     |     |     |     |     |     |     |     |     |                |
| TOTAL YES           | 170                                                                                                                                                                                                                                                         | 191 | 551  | 201 | 430  | 216 | 367  | 246 | 318 | 298 | 389  | 394  | 312 | 357  | 111 | 157 | 200 | 138 | 193 | 140 | 104 | 207 | 161 | 5851           |
| TOTAL NO            | 87                                                                                                                                                                                                                                                          | 28  | 88   | 53  | 95   | 85  | 196  | 59  | 37  | 71  | 133  | 123  | 91  | 183  | 48  | 28  | 44  | 20  | 30  | 41  | 17  | 52  | 49  | 1658           |
| GRAND TOTAL YES     | 518                                                                                                                                                                                                                                                         | 577 | 1745 | 596 | 1376 | 678 | 1155 | 762 | 950 | 917 | 1203 | 1182 | 968 | 1105 | 349 | 462 | 604 | 433 | 568 | 440 | 318 | 636 | 472 | 18014          |
| GRAND TOTAL NO      | 279                                                                                                                                                                                                                                                         | 89  | 272  | 185 | 308  | 246 | 606  | 188 | 127 | 210 | 395  | 506  | 274 | 552  | 143 | 90  | 140 | 59  | 106 | 109 | 54  | 159 | 175 | 5272           |

**OFFICIAL**

CITY OF HARTFORD  
STATE ELECTION  
NOVEMBER 5, 2002

(COMPILATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES<br>ON LIST | + OR - | NEW TOTAL OF NAMES<br>ON LIST | NUMBER CHECKED AS<br>VOTING | NUMBER LISTED AS<br>NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS |                           |  |  |
|----------|----------------------------|--------|-------------------------------|-----------------------------|--------------------------------|------------|-------------------------------|---------------------------|--|--|
| 1        | 1939                       | 12     | 1951                          | 885                         | 1066                           | 45.36      | MARGARET P. FRASER            | TIFFANY WILLIAMS          |  |  |
| 2        | 630                        | 4      | 634                           | 328                         | 306                            | 51.74      | VALERIE ALLEN                 | ELIZABETH MARTIN          |  |  |
| 3        | 1730                       | 3      | 1733                          | 1038                        | 695                            | 59.90      | CHERYL CARTER                 | CHARLES FORD              |  |  |
| 4        | 1029                       | 10     | 1039                          | 484                         | 555                            | 46.58      | ADRIENNE GALE                 |                           |  |  |
| 5        | 2878                       | 24     | 2902                          | 1122                        | 1780                           | 38.66      | JANE F. WASHINGTON            | JOSEPH LITTLE             |  |  |
|          | 2537                       | 16     | 2553                          | 903                         | 1650                           | 35.37      | DARLENE HOLLOWAY              |                           |  |  |
| 7        | 2650                       | 17     | 2667                          | 1370                        | 1297                           | 51.37      | MELVIN D. PETTIGREW           | DOROTHY PAYNE             |  |  |
| 8        | 2206                       | 34     | 2240                          | 811                         | 1429                           | 36.21      | DORRIN MALDONADO              | RUBY L. LONG              |  |  |
| 9        | 2645                       | 22     | 2667                          | 840                         | 1827                           | 31.50      | MELANIA RIVERA                | JHAMEELAH-CHRISTINE FLOYD |  |  |
| 10       | 2512                       | 18     | 2530                          | 911                         | 1619                           | 36.01      | BARBARA SILVA                 | JOSE CORDERO, JR.         |  |  |
| 11       | 2033                       | 6      | 2039                          | 1031                        | 1008                           | 50.56      | VIRGINIA P. VALENTE           |                           |  |  |
| 12       | 2415                       | 23     | 2438                          | 1043                        | 1395                           | 42.78      | RAQUEL M. CALDERON            | ROXANNE A. PIRIANIAN      |  |  |
| 13       | 2184                       | 17     | 2201                          | 889                         | 1312                           | 40.39      | JEAN C. SPINETI               | LORETTA SHAUGHNESSY       |  |  |
| 14       | 2530                       | 15     | 2545                          | 1189                        | 1356                           | 46.72      | GERRE B. DEFELICE             | ALICE B. ROGALA           |  |  |
| 15       | 1274                       | 11     | 1285                          | 384                         | 901                            | 29.88      | CARMEN CORDERO                | JANICE M. MELESKO         |  |  |
| 16       | 1850                       | 30     | 1880                          | 546                         | 1334                           | 29.04      | ELIZABETH MACHADO             | JOEL PACE                 |  |  |
| 17       | 2131                       | 21     | 2152                          | 465                         | 1687                           | 21.61      | JEANETTE REYES                | SHARON CARTER             |  |  |
| 18       | 1406                       | 29     | 1435                          | 498                         | 937                            | 34.70      | KENNETH TAYLOR                |                           |  |  |
| 19       | 471                        | 3      | 474                           | 275                         | 199                            | 58.02      | BARBARA J. MOREHEAD           | ST. CLAIR KNOWLIN         |  |  |
| 20       | 1495                       | 16     | 1511                          | 478                         | 1033                           | 31.63      | BEVERLY H. TUCKER             | CONNIE FOOTE              |  |  |
| 21       | 1546                       | 15     | 1561                          | 464                         | 1097                           | 29.72      | LAURA VEGA                    | DERRICK GRAY              |  |  |
| 22       | 2393                       | 28     | 2421                          | 698                         | 1723                           | 28.83      | SYLATHIA M. GILES             | MILDRED MORGAN            |  |  |
| 23       | 1685                       | 20     | 1705                          | 754                         | 951                            | 44.22      | ROSALIND CRUMPTON             | WILFREDO DAVILA           |  |  |
| TOTAL    | 44169                      | 394    | 44563                         | 17406                       | 27157                          | 39.06      |                               |                           |  |  |

STATE ELECTION  
NOVEMBER 5, 2002  
ABSENTEE BALLOT DATA

| DISTRICT | LIVILIAN BALLOTS<br>ISSUED | LIVILIAN BALLOTS<br>RETURNED | ARMED FORCES<br>ISSUED | ARMED FORCES<br>RETURNED |  |  |  |  |  |  |  |  |
|----------|----------------------------|------------------------------|------------------------|--------------------------|--|--|--|--|--|--|--|--|
| 1        | 20                         | 18                           | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 2        | 11                         | 10                           | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 3        | 161                        | 131                          | 6                      | 3                        |  |  |  |  |  |  |  |  |
| 4        | 13                         | 12                           | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 5        | 58                         | 51                           | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 6        | 49                         | 30                           | 3                      | 2                        |  |  |  |  |  |  |  |  |
| 7        | 24                         | 23                           | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 8        | 79                         | 58                           | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 9        | 216                        | 149                          | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 10       | 48                         | 38                           | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 11       | 98                         | 89                           | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 12       | 35                         | 30                           | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 13       | 37                         | 35                           | 1                      | 0                        |  |  |  |  |  |  |  |  |
| 14       | 107                        | 93                           | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 15       | 26                         | 25                           | 1                      | 0                        |  |  |  |  |  |  |  |  |
| 16       | 15                         | 11                           | 0                      | 0                        |  |  |  |  |  |  |  |  |
|          | 43                         | 32                           | 0                      | 0                        |  |  |  |  |  |  |  |  |
|          | 26                         | 17                           | 0                      | 0                        |  |  |  |  |  |  |  |  |
|          | 15                         | 15                           | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 2        | 10                         | 9                            | 1                      | 1                        |  |  |  |  |  |  |  |  |
| 2        | 45                         | 36                           | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 2        | 19                         | 16                           | 0                      | 0                        |  |  |  |  |  |  |  |  |
| 2        | 58                         | 46                           | 0                      | 0                        |  |  |  |  |  |  |  |  |
| TOTAL    | 13                         | 979                          | 12                     | 6                        |  |  |  |  |  |  |  |  |

CITY OF HARTFORD - REGISTRARS OF VOTERS

Municipal Primary - Democratic  
September 09, 2003

| Voting Districts |                        | 1    | 2   | 3    | 4   | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   | 13   | 14   | 15  | 16  | 17  | 18  | 19  | 20  | 21   | 22   | 23   | TOTALS |
|------------------|------------------------|------|-----|------|-----|------|------|------|------|------|------|------|------|------|------|-----|-----|-----|-----|-----|-----|------|------|------|--------|
| COUNCIL PERSON   |                        |      |     |      |     |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |      |      |      |        |
| 1A               | Bazzano, John          | 77   | 62  | 259  | 63  | 215  | 137  | 145  | 209  | 283  | 250  | 232  | 255  | 193  | 371  | 93  | 128 | 95  | 133 | 43  | 68  | 153  | 71   | 115  | 3650   |
| 2A               | Boucher, James M       | 82   | 58  | 262  | 67  | 217  | 131  | 164  | 211  | 284  | 246  | 230  | 242  | 205  | 333  | 88  | 121 | 40  | 133 | 40  | 67  | 148  | 76   | 119  | 3564   |
| 3A               | Kennedy Jr., Kenneth H | 141  | 92  | 317  | 88  | 257  | 171  | 277  | 212  | 291  | 257  | 236  | 249  | 216  | 325  | 92  | 124 | 43  | 136 | 51  | 83  | 163  | 92   | 168  | 4081   |
| 4A               | LaFontaine, Hernan     | 95   | 68  | 301  | 70  | 231  | 140  | 185  | 216  | 298  | 258  | 227  | 249  | 200  | 316  | 94  | 130 | 109 | 132 | 51  | 72  | 149  | 77   | 116  | 3784   |
| 5A               | Torres, Calixto        | 89   | 68  | 263  | 67  | 216  | 142  | 167  | 214  | 298  | 260  | 217  | 235  | 193  | 297  | 88  | 131 | 115 | 139 | 47  | 73  | 156  | 75   | 117  | 3667   |
| 6A               | Winch, R. J.           | 86   | 54  | 209  | 54  | 198  | 151  | 200  | 194  | 270  | 230  | 193  | 203  | 160  | 269  | 79  | 118 | 92  | 116 | 38  | 77  | 158  | 83   | 132  | 3364   |
| 1B               | Kennelly, John B.      | 222  | 82  | 248  | 92  | 199  | 126  | 341  | 142  | 53   | 108  | 147  | 164  | 123  | 154  | 33  | 49  | 42  | 51  | 43  | 84  | 97   | 146  | 168  | 2914   |
| 2B               | Nunes, Virginia        | 174  | 37  | 128  | 58  | 126  | 86   | 232  | 144  | 37   | 96   | 89   | 88   | 63   | 64   | 21  | 35  | 33  | 25  | 17  | 71  | 86   | 125  | 145  | 1980   |
| 3B               | Vasquez, Radames Ray   | 168  | 37  | 108  | 55  | 117  | 81   | 230  | 131  | 36   | 79   | 82   | 92   | 44   | 54   | 20  | 38  | 34  | 28  | 17  | 65  | 94   | 128  | 145  | 1883   |
| 4B               | Watkins Jr., Louis     | 223  | 50  | 136  | 74  | 123  | 121  | 342  | 134  | 35   | 87   | 101  | 104  | 64   | 85   | 20  | 38  | 29  | 34  | 30  | 79  | 93   | 149  | 176  | 2327   |
| Total:           |                        | 1357 | 608 | 2231 | 688 | 1899 | 1286 | 2283 | 1807 | 1885 | 1871 | 1754 | 1881 | 1461 | 2268 | 628 | 912 | 632 | 927 | 377 | 739 | 1297 | 1022 | 1401 | 31214  |

OFFICIAL

CITY OF HARTFORD  
DEMOCRATIC PRIMARY  
SEPTEMBER 9, 2003

(COMPILATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES<br>ON LIST | + OR - | NEW TOTAL OF NAMES<br>ON LIST | NUMBER CHECKED AS<br>VOTING | NUMBER LISTED AS<br>NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS |                   |  |  |  |
|----------|----------------------------|--------|-------------------------------|-----------------------------|--------------------------------|------------|-------------------------------|-------------------|--|--|--|
| 1        | 1398                       | 0      | 1398                          | 297                         | 1101                           | 21.24      | OTIS CALLOWAY                 | MARGARET FRASER   |  |  |  |
| 2        | 381                        | 0      | 381                           | 125                         | 256                            | 32.81      | DEBORAH MAYO                  |                   |  |  |  |
| 3        | 1158                       | 2      | 1160                          | 454                         | 706                            | 39.14      | NORMAN KING                   | RUBY DEMPSON      |  |  |  |
| 4        | 651                        | -1     | 650                           | 134                         | 516                            | 20.62      | STARRY TIAN                   |                   |  |  |  |
| 5        | 1773                       | 7      | 1780                          | 368                         | 1412                           | 20.67      | BENITA TOUSSAINT              |                   |  |  |  |
| 6        | 1766                       | 2      | 1768                          | 274                         | 1494                           | 15.50      | TERRY MEADE                   |                   |  |  |  |
| 7        | 1889                       | 1      | 1890                          | 478                         | 1412                           | 25.29      | MELVIN PETTIGREW              | ROSALIND CRUMPTON |  |  |  |
| 8        | 1600                       | 6      | 1606                          | 360                         | 1246                           | 22.42      | NATIVAD DEJESUS               | MICHELLE JONES    |  |  |  |
| 9        | 1813                       | 16     | 1829                          | 353                         | 1476                           | 19.30      | MELANIA RIVERA                | ST. CLAIR KNOWLIN |  |  |  |
| 10       | 1818                       | 13     | 1831                          | 353                         | 1478                           | 19.28      | VERDELLE SMITH                | PATRICIA ZULUAGA  |  |  |  |
| 11       | 1220                       | 0      | 1220                          | 346                         | 874                            | 28.36      | VIRGINIA VALENTE              | BARBARA JURGINS   |  |  |  |
| 12       | 1564                       | 0      | 1564                          | 359                         | 1205                           | 22.95      | MARGARET KURECZKA             | OKEMA GILES       |  |  |  |
| 13       | 1344                       | 5      | 1349                          | 284                         | 1065                           | 21.05      | ROSA LITTLE                   | JEAN SPINETI      |  |  |  |
| 14       | 1604                       | 4      | 1608                          | 445                         | 1163                           | 27.67      | GERRE DEFELICE                | APRIL EUBANKS     |  |  |  |
| 15       | 731                        | 0      | 731                           | 122                         | 609                            | 16.69      | CARMEN CORDERO                | JAN DIXON HICKS   |  |  |  |
| 16       | 1195                       | 4      | 1199                          | 175                         | 1024                           | 14.60      | EDGARDO RIVERA                | SHARON STALLINGS  |  |  |  |
| 17       | 1180                       | 5      | 1185                          | 146                         | 1039                           | 12.32      | WANDA GONZALEZ                | STEVEN GRAY       |  |  |  |
| 18       | 975                        | 6      | 981                           | 191                         | 790                            | 19.47      | NATANYA VASQUES               | IRIS PAGAN        |  |  |  |
| 19       | 233                        | 2      | 235                           | 76                          | 159                            | 32.34      | BARBARA MOREHEAD              |                   |  |  |  |
| 20       | 1031                       | 0      | 1031                          | 152                         | 879                            | 14.74      | LILLIE HARPER                 | ERNITA CARTER     |  |  |  |
| 21       | 1135                       | 5      | 1140                          | 250                         | 890                            | 21.93      | LAURA VEGA                    | RUTHEE THOMPSON   |  |  |  |
| 22       | 1738                       | 0      | 1738                          | 229                         | 1509                           | 13.18      | ANGELA SCALES                 |                   |  |  |  |
| 23       | 1280                       | 1      | 1281                          | 296                         | 985                            | 23.11      | PAULINE HARRIS                |                   |  |  |  |
| TOTAL:   | 29477                      | 78     | 29555                         | 6267                        | 23288                          | 21.20      |                               |                   |  |  |  |

DEMOCRATIC PRIMARY  
SEPTEMBER 9, 2003  
ABSENTEE BALLOT DATA

| DISTRICT | CIVILIAN BALLOTS<br>ISSUED | CIVILIAN BALLOTS<br>RETURNED | ARMED FORCES BALLOTS<br>ISSUED | ARMED FORCES BALLOTS<br>RETURNED |  |  |  |  |  |  |  |  |
|----------|----------------------------|------------------------------|--------------------------------|----------------------------------|--|--|--|--|--|--|--|--|
| 1        | 4                          | 2                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 2        | 3                          | 3                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 3        | 76                         | 69                           | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 4        | 2                          | 1                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 5        | 30                         | 20                           | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 6        | 57                         | 33                           | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 7        | 18                         | 13                           | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 8        | 57                         | 50                           | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 9        | 172                        | 107                          | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 10       | 37                         | 35                           | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 11       | 12                         | 8                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 12       | 20                         | 15                           | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 13       | 24                         | 19                           | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 14       | 75                         | 67                           | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 15       | 15                         | 13                           | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 16       | 18                         | 16                           | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 17       | 26                         | 22                           | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 18       | 33                         | 18                           | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 19       | 4                          | 3                            | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 20       | 28                         | 17                           | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 21       | 50                         | 38                           | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 22       | 25                         | 18                           | 0                              | 0                                |  |  |  |  |  |  |  |  |
| 23       | 58                         | 47                           | 0                              | 0                                |  |  |  |  |  |  |  |  |
| TOTAL    | 844                        | 634                          | 0                              | 0                                |  |  |  |  |  |  |  |  |

# CITY OF HARTFORD - REGISTRARS OF VOTERS

Municipal Primary - Democratic

September 09, 2003

| Voting District(s) | Beginning Totals | Additions/ Deletions | NewTotal     | Number Voting | Not Voting   | Percent Voted |
|--------------------|------------------|----------------------|--------------|---------------|--------------|---------------|
| 001                | 1398             | 0                    | 1398         | 297           | 1101         | 21.24%        |
| 002                | 381              | 0                    | 381          | 125           | 256          | 32.81%        |
| 003                | 1158             | 2                    | 1160         | 454           | 706          | 39.14%        |
| 004                | 651              | -1                   | 650          | 134           | 516          | 20.62%        |
| 005                | 1773             | 7                    | 1780         | 368           | 1412         | 20.67%        |
| 006                | 1766             | 2                    | 1768         | 274           | 1494         | 15.50%        |
| 007                | 1889             | 1                    | 1890         | 478           | 1412         | 25.29%        |
| 008                | 1600             | 6                    | 1606         | 360           | 1246         | 22.42%        |
| 009                | 1813             | 16                   | 1829         | 353           | 1476         | 19.30%        |
| 010                | 1818             | 13                   | 1831         | 353           | 1478         | 19.28%        |
| 011                | 1220             | 0                    | 1220         | 346           | 874          | 28.36%        |
| 012                | 1564             | 0                    | 1564         | 359           | 1205         | 22.95%        |
| 013                | 1344             | 5                    | 1349         | 284           | 1065         | 21.05%        |
| 014                | 1604             | 4                    | 1608         | 445           | 1163         | 27.67%        |
| 015                | 731              | 0                    | 731          | 122           | 609          | 16.69%        |
| 016                | 1195             | 4                    | 1199         | 175           | 1024         | 14.60%        |
| 017                | 1180             | 5                    | 1185         | 146           | 1039         | 12.32%        |
| 018                | 975              | 6                    | 981          | 191           | 790          | 19.47%        |
| 019                | 233              | 2                    | 235          | 76            | 159          | 32.34%        |
| 020                | 1031             | 0                    | 1031         | 152           | 879          | 14.74%        |
| 021                | 1135             | 5                    | 1140         | 250           | 890          | 21.93%        |
| 022                | 1738             | 0                    | 1738         | 229           | 1509         | 13.18%        |
| 023                | 1280             | 1                    | 1281         | 296           | 985          | 23.11%        |
| <b>Total:</b>      | <b>29477</b>     | <b>78</b>            | <b>29555</b> | <b>6267</b>   | <b>23288</b> | <b>21.20%</b> |

**OFFICIAL**

# City of Hartford Recount Listing by Candidate

Municipal Primary - Democratic

September 09, 2003

Office: Council Person

Seats: 6.

Total Having Voted: 6267

0.5% : 31

| Lever (Name)                 | Votes Received<br>(Machine/Absentee) | Win/Loose<br>Diff |
|------------------------------|--------------------------------------|-------------------|
| 3A (Kennedy Jr., Kenneth H.) | 4081                                 |                   |
| 4A (LaFontaine, Hernan)      | 3784                                 |                   |
| 5A (Torres, Calixto)         | 3667                                 |                   |
| 1A (Bazzano, John)           | 3650                                 |                   |
| 2A (Boucher, James M.)       | 3564                                 |                   |
| 6A (Winch, R. J.)            | 3364                                 |                   |
| 1B (Kennelly, John B.)       | 2914                                 | (450) No Recount  |
| 4B (Watkins Jr., Louis)      | 2327                                 |                   |
| 2B (Nunes, Virginia)         | 1980                                 |                   |
| 3B (Vasquez, Radames Ray)    | 1883                                 |                   |
| Office Totals                | 31214                                |                   |

**OFFICIAL**

Wednesday, September 10, 2003

Page 1 of 1

State of Connecticut  
Office of the Secretary of the State  
Election Services Division

PRESCRIBED FORM FOR RETURN OF VOTES CAST AT A MUNICIPAL OR  
TOWN COMMITTEE PRIMARY  
(C.G.S. §9-440 and . §9-314(b))

Head moderator, or moderator in municipalities with only a single voting district, to complete, sign, and forward with  
transmit one copy of this return, **BY FAX and MAIL**, or by hand delivery, to **SECRETARY OF THE STATE**, Election  
Services Division, 30 Trinity Street, P.O. Box 150470, Hartford, CT 06115-0470. Use additional pages, if necessary. A  
duplicate return is to be filed with the municipal clerk.

City  
Town of HARTFORD  
Borough

Date of Primary: SEPT. 9, 2003  
Party: ☐ REPUBLICAN  
☒ DEMOCRATIC

Part I - Candidates

Office or Position Designation

(from ballot,  
including political  
division, if  
applicable--e.g.,  
Council District,  
Ward, etc.)

Candidate  
(from ballot)

Number of  
Votes Received

City Council  
City Council  
City Council  
City Council  
City Council  
City Council  
City Council  
City Council  
City Council  
City Council

John Bazzano  
James M. Boucher  
Kenneth H. Kennedy, Jr.  
Hernan LaFontaine  
Calixto Torres  
R.J. Winch  
John B. Kennelly  
Virginia Nunes  
Radames Ray Vasquez  
Louis Watkins, Jr.

3,650  
3,564  
4,081  
3,784  
3,667  
3,364  
2,914  
1,980  
1,883  
2,327

OFFICIAL

Part I- Continued

Office or Position Designation  
(from ballot,  
including political  
subdivision, if  
applicable--e.g.,  
Council District,  
Ward, etc.)

Candidate  
(from ballot)

Number of  
Votes Received

**OFFICIAL**

CITY OF HARTFORD

DEMOCRATIC PRIMARY

SEPTEMBER 10, 2003

## Part II - Official Check List Report

1. Entire Municipality:  
(Town, Borough, City)

2. Political  
Subdivision  
if applicable  
(e.g., Council  
District, Ward, etc.):

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

A. Total number of names  
on official check list  
(include only the active  
enrollment list and names  
restored to it on primary day):

29,478

A. Total number of names  
on official check list  
(include only the active  
enrollment list and names  
restored to it on primary day):

1,398

381

1,160

650

1,780

1,768

1,890

1,606

1,830

1,831

1,220

1,564

1,349

1,608

731

1,199

1,185

981

235

1,032

1,140

1,738

1,281

B. Total number of names  
checked as having voted,  
by machine and by absentee  
ballot (as counted on  
official check list):

6,267

B. Total number of names  
checked as having voted,  
by machine and by absentee  
ballot (as counted on  
official check list):

297

125

454

134

368

274

478

360

353

353

346

359

284

445

122

175

146

191

76

152

250

229

296

OFFICIAL

I hereby certify that the foregoing are the returns of the primary of the above-named party in the above-named municipality, legally warned and held on September 9, 2003.

SIGN HERE:

X Bradley Jones

Sept. 10, 2003  
Date

☒ Head Moderator    ☐ Moderator  
[-check one-]

Head Moderator's/ Moderator's Telephone Numbers:

860-247-8257  
(Home)

860-247-8767  
(Work)

GENERAL ELECTION CITY OF  
HARTFORD  
NOVEMBER 4, 2003

CITY OF HARTFORD - REGISTRARS OF VOTERS

Municipal - General

November 04, 2003

OFFICIAL

| Voting Districts |                           | 1    | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   | 13   | 14   | 15   | 16   | 17   | 18   | 19  | 20   | 21   | 22   | 23   | TOTALS |
|------------------|---------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|------|------|------|------|--------|
| MAYOR            |                           |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |      |      |      |      |        |
| 1A               | Michael T. McGarry        | 84   | 45   | 111  | 70   | 142  | 57   | 122  | 88   | 54   | 66   | 143  | 137  | 142  | 210  | 63   | 33   | 44   | 45   | 53  | 32   | 23   | 44   | 68   | 1876   |
| 1B               | Eddie A. Perez            | 356  | 177  | 406  | 182  | 436  | 315  | 568  | 353  | 465  | 496  | 462  | 478  | 354  | 442  | 173  | 287  | 270  | 236  | 133 | 216  | 230  | 268  | 287  | 7590   |
| 1C               | Richard Lion              | 28   | 9    | 38   | 29   | 50   | 42   | 42   | 25   | 16   | 21   | 18   | 28   | 20   | 32   | 12   | 21   | 13   | 13   | 9   | 17   | 6    | 42   | 33   | 564    |
| Total:           |                           | 468  | 231  | 555  | 281  | 628  | 414  | 732  | 466  | 535  | 583  | 623  | 643  | 516  | 684  | 248  | 341  | 327  | 294  | 195 | 265  | 259  | 354  | 388  | 10030  |
| CITY COUNCIL     |                           |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |      |      |      |      |        |
| 2A               | Veronica Airey-Wilson     | 289  | 125  | 231  | 114  | 231  | 218  | 481  | 77   | 86   | 110  | 176  | 206  | 167  | 177  | 55   | 69   | 68   | 72   | 75  | 108  | 56   | 51   | 191  | 3433   |
| 3A               | Robert L. Painter         | 105  | 152  | 472  | 157  | 243  | 68   | 235  | 98   | 126  | 103  | 261  | 239  | 224  | 251  | 62   | 63   | 65   | 81   | 134 | 62   | 33   | 68   | 86   | 3388   |
| 4A               | Steven J. Bonafonte       | 74   | 110  | 311  | 100  | 160  | 55   | 131  | 72   | 75   | 82   | 227  | 226  | 199  | 271  | 53   | 49   | 50   | 62   | 132 | 40   | 20   | 37   | 55   | 2591   |
| 2B               | James M. Boucher          | 192  | 89   | 298  | 176  | 347  | 205  | 290  | 320  | 406  | 435  | 405  | 344  | 338  | 405  | 162  | 232  | 201  | 187  | 80  | 152  | 173  | 186  | 174  | 5797   |
| 3B               | R. J. Winch               | 237  | 58   | 143  | 98   | 314  | 266  | 250  | 317  | 390  | 411  | 289  | 178  | 243  | 314  | 140  | 223  | 195  | 176  | 44  | 166  | 192  | 212  | 217  | 5073   |
| 4B               | John Bazzano              | 235  | 106  | 268  | 129  | 366  | 250  | 253  | 331  | 428  | 440  | 501  | 340  | 351  | 539  | 170  | 242  | 212  | 199  | 91  | 174  | 194  | 199  | 204  | 6222   |
| 5B               | Hernan LaFontaine         | 252  | 124  | 383  | 169  | 392  | 267  | 399  | 351  | 443  | 454  | 416  | 382  | 349  | 348  | 162  | 260  | 239  | 205  | 111 | 176  | 198  | 221  | 215  | 6516   |
| 6B               | Kenneth H. Kennedy, Jr.   | 339  | 143  | 340  | 184  | 420  | 316  | 540  | 373  | 392  | 455  | 420  | 370  | 363  | 439  | 166  | 247  | 221  | 202  | 110 | 197  | 204  | 256  | 272  | 6969   |
| 7B               | Calixto Torres            | 187  | 81   | 242  | 124  | 315  | 201  | 292  | 341  | 423  | 426  | 344  | 274  | 299  | 359  | 142  | 248  | 227  | 193  | 68  | 153  | 196  | 178  | 178  | 5491   |
| 2D               | Elizabeth D. Horton-Sheff | 244  | 76   | 210  | 155  | 183  | 177  | 341  | 51   | 58   | 90   | 109  | 185  | 84   | 81   | 28   | 48   | 53   | 56   | 43  | 89   | 43   | 128  | 177  | 2709   |
| 2E               | Virginia Nunes            | 50   | 9    | 31   | 20   | 31   | 39   | 56   | 61   | 19   | 21   | 17   | 96   | 19   | 24   | 9    | 18   | 14   | 5    | 9   | 21   | 20   | 56   | 45   | 690    |
| 3E               | F. Michelle Brown         | 119  | 19   | 41   | 18   | 49   | 59   | 131  | 26   | 24   | 23   | 35   | 78   | 16   | 26   | 5    | 18   | 15   | 8    | 8   | 24   | 24   | 72   | 83   | 921    |
| 5E               | Radames Ray Vasquez       | 74   | 20   | 27   | 20   | 34   | 34   | 103  | 38   | 19   | 21   | 30   | 78   | 17   | 18   | 13   | 20   | 17   | 9    | 12  | 16   | 28   | 69   | 69   | 786    |
| 7E               | Paul M. Ritter            | 97   | 23   | 45   | 32   | 64   | 62   | 142  | 29   | 30   | 27   | 41   | 98   | 25   | 29   | 14   | 22   | 13   | 10   | 18  | 25   | 26   | 86   | 92   | 1050   |
| Total:           |                           | 2494 | 1135 | 3042 | 1496 | 3149 | 2217 | 3644 | 2485 | 2919 | 3098 | 3271 | 3094 | 2694 | 3281 | 1181 | 1759 | 1590 | 1465 | 935 | 1403 | 1407 | 1819 | 2058 | 51636  |

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Municipal - General

November 04, 2003

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| Voting Districts                                                                                                                                                                                                        |                      | 1    | 2   | 3    | 4   | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   | 13   | 14   | 15  | 16   | 17  | 18  | 19  | 20  | 21  | 22   | 23   | TOTALS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------|-----|------|-----|------|------|------|------|------|------|------|------|------|------|-----|------|-----|-----|-----|-----|-----|------|------|--------|
| TREASURER                                                                                                                                                                                                               |                      |      |     |      |     |      |      |      |      |      |      |      |      |      |      |     |      |     |     |     |     |     |      |      |        |
| 8B                                                                                                                                                                                                                      | Kathleen E. Palm     | 184  | 154 | 406  | 182 | 423  | 278  | 457  | 340  | 390  | 439  | 432  | 587  | 365  | 452  | 168 | 251  | 231 | 198 | 115 | 195 | 187 | 240  | 427  | 7101   |
| Total:                                                                                                                                                                                                                  |                      | 184  | 154 | 406  | 182 | 423  | 278  | 457  | 340  | 390  | 439  | 432  | 587  | 365  | 452  | 168 | 251  | 231 | 198 | 115 | 195 | 187 | 240  | 427  | 7101   |
| CONSTABLES                                                                                                                                                                                                              |                      |      |     |      |     |      |      |      |      |      |      |      |      |      |      |     |      |     |     |     |     |     |      |      |        |
| 9A                                                                                                                                                                                                                      | Hector M. Rivera     | 37   | 43  | 89   | 38  | 87   | 22   | 82   | 30   | 50   | 45   | 80   | 152  | 59   | 88   | 25  | 32   | 43  | 30  | 31  | 24  | 14  | 34   | 24   | 1159   |
| 10A                                                                                                                                                                                                                     | Tracy K. Sparmer     | 38   | 43  | 104  | 44  | 83   | 26   | 57   | 30   | 43   | 37   | 85   | 90   | 64   | 90   | 24  | 23   | 36  | 27  | 40  | 23  | 14  | 32   | 27   | 1080   |
| 11A                                                                                                                                                                                                                     | Ronald Bielawiec     | 23   | 44  | 84   | 42  | 73   | 17   | 51   | 29   | 42   | 39   | 84   | 123  | 101  | 126  | 32  | 25   | 37  | 31  | 34  | 24  | 8   | 21   | 28   | 1118   |
| 9B                                                                                                                                                                                                                      | Basilio E. Gonzalez  | 179  | 74  | 207  | 114 | 295  | 210  | 303  | 280  | 373  | 391  | 292  | 320  | 251  | 323  | 137 | 227  | 197 | 153 | 54  | 153 | 174 | 172  | 190  | 5069   |
| 10B                                                                                                                                                                                                                     | Angel Luis Mendez    | 183  | 77  | 207  | 110 | 284  | 212  | 292  | 282  | 366  | 390  | 282  | 298  | 250  | 314  | 135 | 225  | 205 | 163 | 55  | 156 | 165 | 166  | 189  | 5006   |
| 11B                                                                                                                                                                                                                     | Ellen S. Nurse       | 242  | 91  | 256  | 132 | 344  | 247  | 409  | 275  | 326  | 388  | 323  | 298  | 266  | 338  | 135 | 223  | 196 | 161 | 76  | 178 | 172 | 208  | 237  | 5521   |
| 12B                                                                                                                                                                                                                     | Mamie M. Bell        | 229  | 79  | 225  | 129 | 315  | 249  | 358  | 255  | 318  | 382  | 296  | 302  | 246  | 313  | 131 | 217  | 193 | 157 | 59  | 136 | 175 | 214  | 254  | 5232   |
| 9E                                                                                                                                                                                                                      | Martha Allen-Johnson | 54   | 6   | 30   | 20  | 39   | 47   | 98   | 19   | 23   | 27   | 25   | 130  | 13   | 17   | 9   | 13   | 14  | 3   | 11  | 21  | 21  | 75   | 59   | 774    |
| 10E                                                                                                                                                                                                                     | Elaine E. Hatcher    | 53   | 14  | 42   | 25  | 42   | 37   | 90   | 18   | 23   | 17   | 27   | 118  | 17   | 18   | 9   | 16   | 14  | 6   | 10  | 20  | 19  | 74   | 63   | 772    |
| 11E                                                                                                                                                                                                                     | Lelia J. Bouyer      | 32   | 9   | 24   | 12  | 23   | 27   | 50   | 13   | 19   | 10   | 13   | 78   | 9    | 7    | 5   | 11   | 11  | 3   | 5   | 10  | 14  | 52   | 45   | 482    |
| Total:                                                                                                                                                                                                                  |                      | 1070 | 480 | 1268 | 666 | 1585 | 1094 | 1790 | 1231 | 1583 | 1726 | 1507 | 1909 | 1276 | 1634 | 642 | 1012 | 946 | 734 | 375 | 745 | 776 | 1048 | 1116 | 26213  |
| QUESTION 1 11/4/2003                                                                                                                                                                                                    |                      |      |     |      |     |      |      |      |      |      |      |      |      |      |      |     |      |     |     |     |     |     |      |      |        |
| SHALL THE CITY OF HARTFORD APPROPRIATE \$ 6.3 MILLION FOR THE COST OF RENOVATIONS OF THE NAYLOR ELEMENTARY SCHOOL, AND FINANCE SAID APPROPRIATION BY ISSUING A BOND OR NOTES IN AN AMOUNT NOT TO EXCEED \$ 6.3 MILLION? |                      |      |     |      |     |      |      |      |      |      |      |      |      |      |      |     |      |     |     |     |     |     |      |      |        |
| 1                                                                                                                                                                                                                       | Question 1 - Yes     | 224  | 275 | 513  | 216 | 320  | 159  | 545  | 170  | 169  | 263  | 330  | 437  | 277  | 383  | 104 | 151  | 153 | 128 | 159 | 124 | 92  | 190  | 182  | 5564   |
| 2                                                                                                                                                                                                                       | Question 1 - No      | 26   | 25  | 41   | 24  | 47   | 20   | 51   | 36   | 29   | 46   | 81   | 134  | 84   | 74   | 26  | 18   | 19  | 9   | 22  | 22  | 9   | 18   | 23   | 884    |
| Total:                                                                                                                                                                                                                  |                      | 250  | 300 | 554  | 240 | 367  | 179  | 596  | 206  | 198  | 309  | 411  | 571  | 361  | 457  | 130 | 169  | 172 | 137 | 181 | 146 | 101 | 208  | 205  | 6448   |

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| Voting Districts                                                                                                                                                                                                                 |                  | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21 | 22  | 23  | TOTALS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|--------|
| QUESTION 2 11/4/2003                                                                                                                                                                                                             |                  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |        |
| SHALL THE CITY OF HARTFORD APPROPRIATE \$ 3.2 MILLION FOR THE COST OF RENOVATIONS OF THE WEBSTER ELEMENTARY SCHOOL, AND FINANCE SAID APPROPRIATION BY ISSUING A BOND OR NOTES IN AN AMOUNT NOT TO EXCEED \$ 3.2 MILLION?         |                  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |        |
| 5                                                                                                                                                                                                                                | Question 2 - Yes | 212 | 183 | 516 | 226 | 329 | 156 | 542 | 163 | 170 | 241 | 318 | 468 | 264 | 341 | 92  | 147 | 146 | 118 | 158 | 129 | 81 | 184 | 166 | 5350   |
| 6                                                                                                                                                                                                                                | Question 2 - No  | 29  | 21  | 43  | 19  | 46  | 22  | 40  | 34  | 27  | 44  | 81  | 249 | 88  | 92  | 31  | 20  | 21  | 11  | 24  | 20  | 11 | 16  | 29  | 1018   |
| Total:                                                                                                                                                                                                                           |                  | 241 | 204 | 559 | 245 | 375 | 178 | 582 | 197 | 197 | 285 | 399 | 717 | 352 | 433 | 123 | 167 | 167 | 129 | 182 | 149 | 92 | 200 | 195 | 6368   |
| QUESTION 3 11/4/2003                                                                                                                                                                                                             |                  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |        |
| SHALL THE CITY OF HARTFORD APPROPRIATE \$ 3.2 MILLION FOR THE COST OF RENOVATIONS OF THE MARY L. HOOKER ELEMENTARY SCHOOL, AND FINANCE SAID APPROPRIATION BY ISSUING A BOND OR NOTES IN AN AMOUNT NOT TO EXCEED \$ 3.2 MILLION?  |                  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |        |
| 9                                                                                                                                                                                                                                | Question 3 - Yes | 220 | 172 | 505 | 223 | 324 | 159 | 527 | 162 | 169 | 246 | 319 | 483 | 264 | 319 | 94  | 142 | 145 | 119 | 157 | 122 | 81 | 184 | 184 | 5320   |
| 10                                                                                                                                                                                                                               | Question 3 - No  | 22  | 27  | 44  | 25  | 44  | 18  | 51  | 35  | 29  | 39  | 83  | 132 | 85  | 103 | 29  | 19  | 20  | 13  | 24  | 20  | 9  | 15  | 25  | 911    |
| Total:                                                                                                                                                                                                                           |                  | 242 | 199 | 549 | 248 | 368 | 177 | 578 | 197 | 198 | 285 | 402 | 615 | 349 | 422 | 123 | 161 | 165 | 132 | 181 | 142 | 90 | 199 | 209 | 6231   |
| QUESTION 4 11/4/2003                                                                                                                                                                                                             |                  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |        |
| SHALL THE CITY OF HARTFORD APPROPRIATE \$ 2.0 MILLION FOR THE COST OF RENOVATIONS OF THE ANNIE FISHER ELEMENTARY SCHOOL, AND FINANCE SAID APPROPRIATION BY ISSUING A BOND OR NOTES IN AN AMOUNT NOT TO EXCEED \$ 2.0 MILLION?    |                  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |        |
| 13                                                                                                                                                                                                                               | Question 4 - Yes | 236 | 180 | 507 | 233 | 324 | 172 | 573 | 162 | 165 | 243 | 318 | 481 | 262 | 315 | 91  | 147 | 142 | 120 | 159 | 127 | 87 | 200 | 192 | 5436   |
| 14                                                                                                                                                                                                                               | Question 4 - No  | 19  | 22  | 44  | 18  | 43  | 11  | 27  | 35  | 27  | 41  | 81  | 130 | 85  | 102 | 29  | 19  | 23  | 10  | 22  | 17  | 6  | 7   | 16  | 834    |
| Total:                                                                                                                                                                                                                           |                  | 255 | 202 | 551 | 251 | 367 | 183 | 600 | 197 | 192 | 284 | 399 | 611 | 347 | 417 | 120 | 166 | 165 | 130 | 181 | 144 | 93 | 207 | 208 | 6270   |
| QUESTION 5 11/4/2003                                                                                                                                                                                                             |                  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |        |
| SHALL THE CITY OF HARTFORD APPROPRIATE \$ 2.0 MILLION FOR THE COST OF RENOVATIONS OF THE SIMPSON-WAVERLY ELEMENTARY SCHOOL, AND FINANCE SAID APPROPRIATION BY ISSUING A BOND OR NOTES IN AN AMOUNT NOT TO EXCEED \$ 2.0 MILLION? |                  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |        |
| 17                                                                                                                                                                                                                               | Question 5 - Yes | 132 | 173 | 506 | 221 | 327 | 172 | 566 | 160 | 163 | 246 | 310 | 476 | 267 | 315 | 85  | 148 | 138 | 119 | 155 | 126 | 83 | 198 | 193 | 5279   |
| 18                                                                                                                                                                                                                               | Question 5 - No  | 17  | 25  | 45  | 101 | 38  | 11  | 28  | 36  | 30  | 40  | 85  | 130 | 87  | 100 | 31  | 20  | 23  | 9   | 25  | 16  | 10 | 11  | 17  | 935    |
| Total:                                                                                                                                                                                                                           |                  | 149 | 198 | 551 | 322 | 365 | 183 | 594 | 196 | 193 | 286 | 395 | 606 | 354 | 415 | 116 | 168 | 161 | 128 | 180 | 142 | 93 | 209 | 210 | 6214   |

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