

CITY OF HARTFORD - REGISTRARS OF VOTERS
 CHARTER REVISION REFERENDUM
 DECEMBER 5, 2000

VOTING DISTRICTS 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 TOTAL VOTES

QUESTION #: 1 "SHALL THE FINAL REPORT OF THE CHARTER REVISION COMMISSION, DATED JUNE 19, 2000, WHICH PROPOSES THAT THE MAYOR BE THE CHIEF EXECUTIVE OFFICER OF THE CITY, THAT THE CITY COUNCIL CONSIST OF FIFTEEN (15) MEMBERS ELECTED FROM FIVE (5) DISTRICTS, THAT THE OF OFFICE OF THE MAYOR AND MEMBERS OF THE CITY COUNCIL BHE FOUR (4) YEARS, THAT THE BOARD OF EDUCATION CONSIST OF FOUR (4) ELECTED MEMBERS AND THREE (3) APPOINTED MEMBERS, AND THAT WOULD OTHERWISE AMEND THE CITY CHARTER, BE APPROVED?"

OFFICIAL

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|----|-----|-----|-----|----|-----|-----|-----|-----|----|-----|----|-----|-----|-----|-----|-----|-----|------|
| TOTAL | YES | 115 | 368 | 212 | 753 | 0 | 89 | 174 | 248 | 137 | 88 | 512 | 518 | 204 | 63 | 175 | 123 | 249 | 207 | 74 | 94 | 90 | 310 | 212 | 331 | 351 | 220 | 89 | 6006 |
| | NO | 266 | 183 | 50 | 107 | 0 | 136 | 75 | 52 | 52 | 27 | 99 | 105 | 93 | 17 | 51 | 25 | 43 | 46 | 84 | 169 | 55 | 107 | 43 | 79 | 73 | 376 | 256 | 2669 |
| GRAND TOTAL | YES | 115 | 368 | 212 | 753 | 0 | 89 | 174 | 248 | 137 | 88 | 512 | 518 | 204 | 63 | 175 | 123 | 249 | 207 | 74 | 94 | 90 | 310 | 212 | 331 | 351 | 220 | 89 | 6006 |
| | NO | 266 | 183 | 50 | 107 | 0 | 136 | 75 | 52 | 52 | 27 | 99 | 105 | 93 | 17 | 51 | 25 | 43 | 46 | 84 | 169 | 55 | 107 | 43 | 79 | 73 | 376 | 256 | 2669 |

Corrected form as of Nov. 6th 1997.

Francis J. Buckley

CITY OF HARTFORD
REGISTRAR OF VOTERS
GENERAL MUNICIPAL ELECTION
NOVEMBER 4, 1997

***** CANDIDATE DISTRICT VOTES *****

| VOTING DISTRICTS: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | TOTAL |
|--------------------------------|-----|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| ===== | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MAYOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B- 1 MICHAEL P. PETERS | 388 | 466 | 216 | 698 | 0 | 235 | 280 | 313 | 243 | 146 | 637 | 671 | 334 | 89 | 151 | 157 | 221 | 222 | 170 | 247 | 46 | 505 | 322 | 622 | 588 | 584 | 340 | 8,891 |
| E- 1 KENNETH A. MINK | 109 | 70 | 28 | 32 | 0 | 50 | 50 | 14 | 23 | 9 | 14 | 25 | 13 | 13 | 13 | 17 | 9 | 15 | 55 | 82 | 20 | 22 | 11 | 14 | 18 | 120 | 123 | 969 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNCILMEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 2 VERONICA AIREY-WILSON | 173 | 245 | 51 | 272 | 0 | 92 | 98 | 59 | 47 | 25 | 219 | 192 | 76 | 24 | 73 | 29 | 48 | 90 | 50 | 83 | 52 | 114 | 77 | 106 | 118 | 275 | 143 | 2,831 |
| A- 3 MICHAEL T. MCGARRY | 44 | 172 | 46 | 262 | 0 | 29 | 51 | 61 | 45 | 22 | 248 | 245 | 93 | 7 | 64 | 32 | 36 | 103 | 14 | 21 | 44 | 91 | 70 | 111 | 121 | 63 | 37 | 2,132 |
| A- 4 JOHN B. O'CONNELL | 58 | 190 | 57 | 240 | 0 | 33 | 49 | 64 | 49 | 24 | 319 | 338 | 127 | 16 | 68 | 32 | 44 | 104 | 18 | 29 | 38 | 165 | 98 | 167 | 186 | 91 | 53 | 2,657 |
| B- 2 LUIS A. AYALA | 258 | 239 | 138 | 391 | 0 | 159 | 183 | 254 | 225 | 139 | 331 | 331 | 193 | 76 | 174 | 140 | 194 | 132 | 130 | 185 | 82 | 355 | 209 | 408 | 401 | 376 | 232 | 5,935 |
| B- 3 JOHN B. STEWART, JR. | 404 | 395 | 162 | 493 | 0 | 238 | 241 | 242 | 192 | 129 | 422 | 423 | 216 | 78 | 136 | 130 | 180 | 165 | 178 | 279 | 113 | 380 | 226 | 425 | 422 | 620 | 393 | 7,282 |
| B- 4 STEVEN D. PARK, JR. | 273 | 305 | 171 | 514 | 0 | 165 | 197 | 215 | 168 | 120 | 358 | 375 | 199 | 65 | 169 | 122 | 158 | 142 | 143 | 178 | 86 | 328 | 195 | 394 | 399 | 424 | 251 | 6,114 |
| B- 5 FRANCES SANCHEZ | 313 | 317 | 172 | 522 | 0 | 184 | 213 | 282 | 247 | 148 | 415 | 430 | 230 | 82 | 213 | 143 | 208 | 169 | 155 | 218 | 105 | 394 | 242 | 426 | 453 | 468 | 298 | 7,047 |
| B- 6 LOUS WATKINS, JR. | 370 | 326 | 151 | 446 | 0 | 196 | 217 | 222 | 177 | 122 | 349 | 342 | 182 | 78 | 167 | 127 | 149 | 136 | 164 | 243 | 96 | 334 | 196 | 379 | 380 | 615 | 334 | 6,498 |
| B- 7 ALPHONSE S. MAROTTA | 257 | 264 | 145 | 418 | 0 | 165 | 177 | 218 | 164 | 122 | 410 | 455 | 265 | 62 | 172 | 121 | 151 | 144 | 125 | 184 | 78 | 346 | 224 | 517 | 459 | 404 | 236 | 6,283 |
| C- 2 HENRY L. PRICE | 129 | 80 | 27 | 50 | 0 | 65 | 56 | 16 | 26 | 14 | 18 | 25 | 19 | 19 | 19 | 14 | 29 | 20 | 60 | 107 | 35 | 35 | 15 | 24 | 35 | 148 | 144 | 1,229 |
| D- 2 DAVID M. IONNO | 41 | 42 | 63 | 106 | 0 | 23 | 29 | 30 | 16 | 6 | 34 | 60 | 19 | 9 | 14 | 14 | 17 | 23 | 31 | 17 | 31 | 36 | 33 | 26 | 30 | 49 | 32 | 831 |
| D- 3 JOHN MOZZICATO | 46 | 45 | 58 | 76 | 0 | 22 | 32 | 33 | 26 | 7 | 64 | 108 | 63 | 12 | 19 | 18 | 19 | 32 | 33 | 22 | 26 | 47 | 41 | 70 | 63 | 48 | 31 | 1,061 |
| D- 4 ELIZABETH D. HORTON SHEFF | 158 | 134 | 75 | 121 | 0 | 63 | 93 | 40 | 47 | 13 | 41 | 72 | 21 | 23 | 27 | 24 | 32 | 36 | 77 | 102 | 47 | 56 | 47 | 36 | 41 | 214 | 158 | 1,798 |

*Notes:
Dist 3 + Districts are combined.*

CITY OF HARTFORD
 REGISTRAR OF VOTERS
 GENERAL MUNICIPAL ELECTION
 NOVEMBER 4, 1997

| VOTING DISTRICTS: | ***** | | | | | | | | | | | | | | | | | | | | | | | | | | | CANDIDATE DISTRICT VOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | ***** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|-------|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E- 2 NORA WYATT, JR. | 75 | 36 | 15 | 26 | 0 | 26 | 45 | 11 | 14 | 8 | 12 | 16 | 13 | 15 | 11 | 8 | 13 | 10 | 39 | 62 | 22 | 17 | 13 | 18 | 12 | 86 | 79 | 702 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY TREASURER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B- 8 DENISE L. NAPPIER | 405 | 399 | 195 | 573 | 0 | 220 | 242 | 242 | 194 | 135 | 413 | 454 | 222 | 78 | 187 | 128 | 164 | 180 | 178 | 277 | 123 | 379 | 230 | 421 | 440 | 621 | 390 | 7,490 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SELECTMEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 9 MICHAEL J. LUPO | 34 | 85 | 22 | 93 | 0 | 16 | 32 | 23 | 21 | 14 | 158 | 127 | 59 | 7 | 32 | 19 | 11 | 51 | 15 | 13 | 19 | 69 | 42 | 75 | 79 | 40 | 20 | 1,176 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A-10 IRENE J. MIESZKOWICZ | 33 | 78 | 23 | 100 | 0 | 15 | 24 | 26 | 22 | 12 | 153 | 130 | 51 | 5 | 32 | 16 | 19 | 53 | 14 | 11 | 16 | 65 | 42 | 79 | 72 | 31 | 22 | 1,144 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B- 9 JESSE J. SMITH | 309 | 308 | 165 | 434 | 0 | 183 | 199 | 210 | 153 | 118 | 300 | 310 | 157 | 66 | 148 | 115 | 143 | 125 | 148 | 214 | 98 | 298 | 191 | 361 | 365 | 494 | 300 | 5,912 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B-10 BLANCHE GREEN JACKSON | 340 | 300 | 163 | 421 | 0 | 186 | 185 | 208 | 162 | 121 | 300 | 308 | 157 | 76 | 149 | 116 | 138 | 130 | 151 | 222 | 90 | 310 | 181 | 362 | 352 | 500 | 323 | 5,951 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B-11 LUDELLA PERRY WILLIAMS | 306 | 278 | 159 | 412 | 0 | 177 | 172 | 212 | 154 | 121 | 283 | 318 | 159 | 66 | 154 | 118 | 135 | 124 | 150 | 211 | 78 | 302 | 185 | 359 | 343 | 480 | 299 | 5,755 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONSTABLES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A-12 RONALD BIELAWIEC | 30 | 84 | 22 | 97 | 0 | 10 | 26 | 28 | 21 | 11 | 151 | 156 | 54 | 3 | 33 | 19 | 20 | 50 | 12 | 14 | 18 | 60 | 48 | 86 | 83 | 27 | 17 | 1,180 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A-13 TRACY K. SPARMER | 32 | 77 | 24 | 96 | 0 | 11 | 31 | 24 | 18 | 12 | 133 | 79 | 36 | 4 | 24 | 18 | 16 | 46 | 16 | 12 | 19 | 58 | 44 | 50 | 51 | 44 | 27 | 1,002 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A-14 HECTOR M. RIVERA | 50 | 74 | 28 | 102 | 0 | 20 | 42 | 27 | 39 | 15 | 130 | 81 | 34 | 9 | 36 | 24 | 25 | 47 | 22 | 25 | 21 | 71 | 41 | 42 | 46 | 62 | 38 | 1,151 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B-12 AMERICO S. RODRIGUES | 361 | 253 | 153 | 394 | 0 | 162 | 168 | 229 | 186 | 125 | 274 | 300 | 155 | 64 | 153 | 115 | 153 | 124 | 133 | 185 | 81 | 302 | 179 | 348 | 345 | 415 | 252 | 5,609 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B-13 ELLEN S. NURSE | 331 | 308 | 167 | 435 | 0 | 182 | 182 | 209 | 159 | 123 | 321 | 336 | 171 | 67 | 155 | 113 | 137 | 137 | 142 | 224 | 93 | 310 | 192 | 370 | 359 | 530 | 305 | 6,058 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B-14 HENRY J. CWIKLA | 258 | 279 | 153 | 421 | 0 | 161 | 154 | 201 | 153 | 116 | 335 | 403 | 202 | 63 | 152 | 112 | 136 | 133 | 126 | 179 | 83 | 303 | 199 | 416 | 390 | 408 | 242 | 5,778 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

MUNICIPAL ELECTION
NOVEMBER 4, 1997
(COMPLIATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST | % OR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS | | | |
|----------|-------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|-------------------------------|-----------------------|--|--|
| 1 | 1,780 | 19 | 1,799 | 563 | 1,236 | 31.30 | ELEANOR S. NELSON | EDRICK T. FLYNN | | |
| 2 | 2,031 | 19 | 2,050 | 604 | 1,446 | 29.46 | MARGARET P. FRASER | CHARLES FORD | | |
| 3 | 845 | 21 | 866 | 281 | 585 | 32.45 | CHRISTINE SMITH | | | |
| 4 | 2,021 | 11 | 2,032 | 799 | 1,233 | 39.32 | BETTY J. AYERS | DOREEN C. CAMBY | | |
| 5 | 0,00 | 00 | 0,00 | 000 | 0,00 | 00.00 | CHRISTINE SMITH | | | |
| 6 | 1,526 | 17 | 1,543 | 353 | 1,190 | 22.88 | MICHAEL A. FLOYD | KRYSTAL WEBB | | |
| 7 | 1,842 | 11 | 1,853 | 394 | 1,459 | 21.26 | RICKY D. SMITH | WILLIE DAVIS | | |
| 8 | 2,063 | 7 | 2,070 | 401 | 1,669 | 19.37 | SANDRA POULIN | ANGEL M. MORALES | | |
| 9 | 1,920 | 13 | 1,933 | 334 | 1,599 | 17.28 | BARBARA C. BROWNE | BARBARA K. SMITH | | |
| 10 | 1,153 | 4 | 1,157 | 183 | 974 | 15.82 | CANDIDA G. RODRIGUEZ | MILAGROS M. DURAND | | |
| 11 | 1,647 | 15 | 1,662 | 714 | 948 | 42.96 | GLORIA R. PROPIECUS | DERREK PIRTLE | | |
| 12 | 1,673 | 14 | 1,687 | 752 | 935 | 44.58 | GISELA F. DIFAZIO | JOSEPHINE KOZA | | |
| 13 | 776 | 4 | 780 | 378 | 402 | 48.46 | JEANNE G. FOLDVARY | ALICE V. ROGALA | | |
| 14 | 696 | 3 | 699 | 130 | 569 | 18.60 | IRIS NORA PAGAN | MONICA BIGGINS | | |
| 15 | 1,954 | 20 | 1,974 | 302 | 1,672 | 15.30 | GWENDOLYN MORGAN | JAMES E. THORNTON | | |
| 16 | 1,050 | 8 | 1,058 | 202 | 866 | 18.91 | ISABEL FONTANEZ | RUBY LONG | | |
| 17 | 1,497 | 8 | 1,505 | 306 | 1,199 | 20.33 | LYDIA MALDONADO | DEANNA MARTINEZ | | |
| 18 | 1,170 | 13 | 1,183 | 275 | 908 | 23.25 | BARBARA J. MOREHEAD | ROBERT E. SMITH | | |
| 19 | 1,402 | 15 | 1,417 | 265 | 1,152 | 18.70 | VERDELL SMITH | RANDOLPH ELLISON, SR. | | |
| 20 | 1,605 | 30 | 1,635 | 382 | 1,253 | 23.36 | ROSALIND CRUMPTON | HYACINTH LEDBETTER | | |
| 21 | 717 | 6 | 723 | 198 | 525 | 27.39 | JAINITA REDDICK | SHIRON DAVIS | | |
| 22 | 1,787 | 24 | 1,811 | 578 | 1,233 | 31.92 | ROSA MORALES | VANESSA GARAY | | |
| 23 | 1,488 | 16 | 1,504 | 359 | 1,145 | 23.87 | VIRGINIA C. SMITH | | | |
| 24 | 2,163 | 15 | 2,178 | 694 | 1,484 | 31.86 | JOSEPHINE LETTIERI | ANDREW SOLSTYSIK | | |
| 25 | 1,814 | 3 | 1,817 | 674 | 1,143 | 37.09 | JEAN SPINETI | JOSEPH W. NEWTON | | |
| 26 | 2,119 | 39 | 2,158 | 801 | 1,357 | 37.12 | CATHLEEN S. MCKINLEY | KENNETH E. TAYLOR | | |
| 27 | 1,832 | 33 | 1,865 | 535 | 1,330 | 28.69 | LILLIAN C. CLARK | | | |
| TOTAL: | 40,581 | 388 | 40,969 | 11,457 | 29,512 | 27.97 | | | | |

CITY OF HARTFORD
 SPECIAL ELECTION
 SENATORIAL 1 ASSEMBLY DISTRICT 4
 FEBRUARY 25, 1997

(COMPILATION OF VOICES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST | + OR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS | | | | |
|----------|----------------------------|--------|-------------------------------|-----------------------------|--------------------------------|------------|-------------------------------|--------------------|--|--|--|
| 1 | | | | | | | | | | | |
| 2 | | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | | | | | | | | | | | |
| 6 | | | | | | | | | | | |
| 7 | | | | | | | | | | | |
| 8 | | | | | | | | | | | |
| 9 | | | | | | | | | | | |
| 10 | | | | | | | | | | | |
| 11 | | | | | | | | | | | |
| 12 | | | | | | | | | | | |
| 13 | | | | | | | | | | | |
| 14 | 861 | 0 | 861 | 149 | 712 | 17.31 | DEANNA M. MARTINEZ | IRIS N. PAGAN | | | |
| 15 | 2,562 | 7 | 2,569 | 450 | 2,119 | 17.52 | MIRIAM VALENTIN | MARIA AYALA | | | |
| 16 | 1,489 | 5 | 1,494 | 316 | 1,178 | 21.15 | DERREK A. PIRLE | ELIZABETH FIGUEROA | | | |
| 17 | 1,937 | 10 | 1,947 | 339 | 1,608 | 17.41 | ALBERT E. BELL | | | | |
| 18 | | | | | | | | | | | |
| 19 | | | | | | | | | | | |
| 20 | | | | | | | | | | | |
| 21 | | | | | | | | | | | |
| 22 | | | | | | | | | | | |
| 23 | | | | | | | | | | | |
| 24 | | | | | | | | | | | |
| 25 | | | | | | | | | | | |
| 26 | | | | | | | | | | | |
| 27 | | | | | | | | | | | |
| TOTAL: | 6,849 | 22 | 6,871 | 1,254 | 5,617 | 18.25 | | | | | |

CITY OF HARTFORD
REGISTRAR OF VOTERS
PRESIDENTIAL STATE/DISTRICT ELECTION
NOVEMBER 5, 1996

| G DISTRICTS: | CANDIDATE DISTRICT VOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL |
|-------------------------|--------------------------|-------|-----|-------|-----|-----|-----|-----|-----|-----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|-------|-------|-------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | |
| SENATOR 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ERIC D. COLEMAN | 1,100 | 1,059 | 0 | 1,160 | 0 | 693 | 734 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 707 | 892 | 414 | 0 | 0 | 0 | 0 | 1,412 | 1,087 | 9,258 |
| REPRESENTATIVE 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| KENNETH P. GREEN | 1,086 | 1,026 | 144 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,256 |
| REPRESENTATIVE 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| THOMAS D. RITTER | 0 | 0 | 0 | 1,247 | 379 | 686 | 724 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,056 |
| REPRESENTATIVE 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| KEVIN R. SHERIDAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 176 | 116 | 82 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 374 |
| MINNIE GONZALEZ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 896 | 771 | 648 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,315 |
| HARRY SUAREZ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 9 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| REPRESENTATIVE 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EDWIN E. GARCIA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 297 | 653 | 446 | 665 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,061 |
| REPRESENTATIVE 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARIE LOPEZ KIRKLEY-BEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 542 | 646 | 818 | 389 | 0 | 0 | 0 | 0 | 0 | 0 | 2,395 |
| CORNELL LEWIS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 | 95 | 106 | 51 | 0 | 0 | 0 | 0 | 0 | 0 | 290 |

CITY OF HARTFORD
REGISTRAR OF VOTERS
PRESIDENTIAL STATE/DISTRICT ELECTION
NOVEMBER 5, 1996

| VOTING DISTRICTS: | CANDIDATE DISTRICT VOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL |
|---------------------|--------------------------|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E REPRESENTATIVE 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ART J. FELTMAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 153 | 163 | 156 | 181 | 0 | 0 | 653 | |
| ART J. FELTMAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 921 | 643 | 962 | 875 | 0 | 0 | 3,401 | |
| E REPRESENTATIVE 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ANNETTE W. CARTER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,394 | 1,074 | 2,468 | |
| E REPRESENTATIVE 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ALLEN HOFFMAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 334 | 289 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 623 | |
| JOHN RITTER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 833 | 922 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,755 | |
| E REPRESENTATIVE 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RICHARD D. TULISANO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 437 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 437 | |
| REGISTRAR OF VOTERS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JOSEPH W. DELORENZO | 54 | 199 | 18 | 212 | 67 | 11 | 89 | 148 | 104 | 70 | 332 | 300 | 136 | 23 | 109 | 81 | 76 | 151 | 30 | 35 | 58 | 156 | 204 | 220 | 226 | 70 | 38 | 3,217 |
| TONY MEIN | 979 | 896 | 138 | 1,016 | 337 | 641 | 648 | 723 | 585 | 542 | 663 | 743 | 328 | 305 | 642 | 425 | 649 | 495 | 644 | 787 | 355 | 853 | 614 | 1,060 | 801 | 1,234 | 997 | 18,100 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VOTING DISTRICTS: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | Grand Total |
| DISTRICT TOTALS: | 5,754 | 5,841 | 854 | 6,644 | 2,167 | 3,807 | 4,175 | 5,282 | 4,377 | 3,644 | 5,875 | 6,034 | 2,660 | 1,738 | 4,238 | 2,761 | 4,093 | 3,555 | 3,767 | 4,674 | 2,295 | 5,762 | 4,639 | 6,453 | 5,843 | 7,315 | 5,651 | 119,898 |

CITY OF HARTFORD
REGISTRAR OF VOTERS
PRESIDENTIAL STATE/DISTRICT ELECTION
NOVEMBER 5, 1996

ELECT-QUEST-RPT

| | | ***** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----|----------|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|---------------|--|
| | | QUESTION | | | | | | | | | | | | | TOTALS | | | | | | | | | | | | | ***** | |
| ING DISTRICT | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 CUMULATIVE | |
| ===== | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Shall the Constitution of the State be amended to provide certain rights to victims of crime? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 397 | 644 | 100 | 749 | 253 | 263 | 364 | 320 | 300 | 33 | 598 | 646 | 276 | 90 | 338 | 203 | 297 | 367 | 332 | 265 | 232 | 517 | 475 | 599 | 622 | 715 | 536 | 10,531 | |
| NO | 93 | 242 | 23 | 337 | 80 | 40 | 80 | 82 | 79 | 51 | 235 | 250 | 94 | 19 | 84 | 48 | 52 | 153 | 75 | 75 | 55 | 143 | 149 | 158 | 149 | 153 | 98 | 3,097 | |
| 2. Shall an ordinance authorizing \$20,000,000 bond for improvements to certain schools be approved? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 654 | 856 | 118 | 1,038 | 329 | 316 | 426 | 351 | 441 | 385 | 644 | 688 | 308 | 110 | 381 | 241 | 321 | 434 | 350 | 452 | 271 | 612 | 630 | 877 | 707 | 1,034 | 670 | 13,644 | |
| NO | 50 | 100 | 15 | 148 | 44 | 11 | 43 | 64 | 29 | 35 | 231 | 244 | 95 | 7 | 58 | 26 | 35 | 91 | 16 | 21 | 35 | 113 | 84 | 152 | 134 | 54 | 25 | 1,960 | |
| 3. Shall five ordinances authorizing the issuance of a total of \$13,700,000 of city bonds for planning, acquisition, construction, reconstruction and renovation of five schools throughout the City of Hartford be approved? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 653 | 817 | 114 | 1,065 | 328 | 316 | 425 | 343 | 429 | 362 | 637 | 679 | 318 | 111 | 269 | 218 | 306 | 429 | 333 | 450 | 269 | 595 | 616 | 683 | 692 | 1,009 | 645 | 13,111 | |
| NO | 37 | 99 | 15 | 147 | 43 | 10 | 50 | 60 | 31 | 35 | 217 | 237 | 89 | 8 | 54 | 27 | 45 | 87 | 18 | 16 | 27 | 116 | 84 | 150 | 131 | 45 | 25 | 1,903 | |
| 4. Shall an ordinance authorizing \$16,000,000 bonds for renovations and improvements to Hartford Public Library's central library and three branches be approved? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 670 | 875 | 110 | 1,134 | 338 | 300 | 409 | 343 | 430 | 356 | 726 | 805 | 341 | 109 | 367 | 224 | 315 | 483 | 335 | 428 | 279 | 629 | 618 | 789 | 756 | 1,001 | 626 | 13,796 | |
| NO | 33 | 65 | 16 | 83 | 33 | 12 | 44 | 60 | 28 | 30 | 161 | 166 | 68 | 8 | 53 | 25 | 33 | 53 | 15 | 22 | 28 | 87 | 72 | 132 | 93 | 34 | 32 | 1,486 | |
| 5. Shall all employees hired by the City of Hartford, whether a municipal or board of education employee, after July 1, 1997, be a City of Hartford resident? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 495 | 587 | 85 | 688 | 242 | 272 | 327 | 277 | 275 | 301 | 575 | 631 | 267 | 92 | 316 | 183 | 248 | 368 | 295 | 409 | 235 | 495 | 427 | 453 | 573 | 723 | 533 | 10,372 | |
| NO | 107 | 251 | 35 | 386 | 102 | 30 | 111 | 102 | 100 | 55 | 281 | 286 | 118 | 17 | 99 | 58 | 92 | 146 | 45 | 48 | 58 | 151 | 202 | 186 | 197 | 131 | 77 | 3,471 | |

CITY OF HARTFORD
REGISTRAR OF VOTERS
PRESIDENTIAL STATE/DISTRICT ELECTION
NOVEMBER 5, 1996

| VOTING DISTRICTS: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | TOTAL |
|--------------------------------------|------|-----|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-------|-----|-----|-------|-------|-------|-------|-------|-------|-------|-----|-------|-------|-------------|
| ***** CANDIDATE DISTRICT VOTES ***** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STATE REPRESENTATIVE 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 4 ART J. FELTMAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 153 | 163 | 156 | 181 | 0 | 0 | 653 |
| B- 4 ART J. FELTMAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 921 | 643 | 962 | 875 | 0 | 0 | 3,401 |
| STATE REPRESENTATIVE 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B- 4 ANNETTE W. CARTER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,394 | 1,074 | 2,468 |
| STATE REPRESENTATIVE 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 4 ALLEN HOFFMAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 334 | 289 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 623 |
| B- 4 JOHN RITTER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 833 | 922 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,755 |
| STATE REPRESENTATIVE 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B- 4 RICHARD D. TULISANO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 437 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 437 |
| REGISTRAR OF VOTERS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 5 JOSEPH W. DELORENZO | 54 | 199 | 18 | 212 | 67 | 11 | 89 | 148 | 104 | 70 | 332 | 300 | 136 | 23 | 109 | 81 | 76 | 151 | 30 | 35 | 58 | 156 | 204 | 220 | 226 | 70 | 38 | 3,217 |
| B- 5 TONY MEIN | 979 | 896 | 138 | 1,016 | 337 | 641 | 648 | 723 | 585 | 542 | 663 | 743 | 328 | 305 | 642 | 425 | 649 | 495 | 644 | 787 | 355 | 853 | 614 | 1,060 | 801 | 1,234 | 997 | 18,100 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VOTING DISTRICTS: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | Grand Total |
| DISTRICT TOTALS: | 5,75 | 841 | 644 | 2,167 | 3,807 | 75 | 5,282 | 4,377 | 3 | 5,875 | 6,034 | 2 | 1,738 | 4,238 | 2,761 | 3 | 3, | 3,767 | 4,674 | 2,295 | 5,762 | 6,453 | 5,843 | 7,315 | | | | 119,898 |

ions Report

CITY OF HARTFORD
 REGISTRAR OF VOTRS
 PRESIDENTIAL STATE/DISTRICT ELECTION
 QUESTIONS REPORT OF 11/5/96

***** QUESTION TOTALS *****

| QUESTION | YES | NO | P/F |
|--|-----|--------|------------|
| 1. Shall the Constitution of the State be amended to provide certain rights to victims of crime? | | 10,531 | 3,097 PASS |
| 2. Shall an ordinance authorizing \$20,000,000 bond for improvements to certain schools be approved? | | 13,644 | 1,960 PASS |
| 3. Shall five ordinances authorizing the issuance of a total of \$13,700,000 of city bonds for planning, acquisition, construction, reconstruction and renovation of five schools throughout the City of Hartford be approved? | | 13,111 | 1,903 PASS |
| 4. Shall an ordinance authorizing \$16,000,000 bonds for renovations and improvements to Hartford Public Library's central library and three branches be approved? | | 13,796 | 1,486 PASS |
| 5. Shall all employees hired by the City of Hartford, whether a municipal or board of education employee, after July 1, 1997, be a City of Hartford resident? | | 10,372 | 3,471 PASS |

 QUESTIONS TOTAL ELECTORS

 NUMBER OF AFFIRMATIVE
 REQUIRED TO PASS

0

CITY OF HARTFORD
REGISTRAR OF VOTERS
PRESIDENTIAL STATE/DISTRICT ELECTION
NOVEMBER 5, 1996

GEN-ELECT-QUEST-RPT

| VOTING DISTRICT | ***** | | | | | | | | | | | QUESTION | | TOTALS | | ***** | | | | | | | | | | | 27 CUMULATIVE | |
|---|-------|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|----------|-----|--------|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|---------------|--------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | |
| ===== | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Shall the Constitution of the State be amended to provide certain rights to victims of crime? | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 397 | 644 | 100 | 749 | 253 | 263 | 364 | 320 | 300 | 33 | 598 | 646 | 276 | 90 | 338 | 203 | 297 | 367 | 332 | 265 | 232 | 517 | 475 | 599 | 622 | 715 | 536 | 10,531 |
| NO | 93 | 242 | 23 | 337 | 80 | 40 | 80 | 82 | 79 | 51 | 235 | 250 | 94 | 19 | 84 | 48 | 52 | 153 | 75 | 75 | 55 | 143 | 149 | 158 | 149 | 153 | 98 | 3,097 |
| 2. Shall an ordinance authorizing \$20,000,000 bond for improvements to certain schools be approved? | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 654 | 856 | 118 | 1,038 | 329 | 316 | 426 | 351 | 441 | 385 | 644 | 688 | 308 | 110 | 381 | 241 | 321 | 434 | 350 | 452 | 271 | 612 | 630 | 877 | 707 | 1,034 | 670 | 13,644 |
| NO | 50 | 100 | 15 | 148 | 44 | 11 | 43 | 64 | 29 | 35 | 231 | 244 | 95 | 7 | 58 | 26 | 35 | 91 | 16 | 21 | 35 | 113 | 84 | 152 | 134 | 54 | 25 | 1,960 |
| 3. Shall five odinances authorizing the issuance of a total of \$13,700,000 of city bonds for planning, acquisition, construction, reconstruction and renovation of five schools throughout the City of Hartford be approved? | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 653 | 817 | 114 | 1,065 | 328 | 316 | 425 | 343 | 429 | 362 | 637 | 679 | 318 | 111 | 269 | 218 | 306 | 429 | 333 | 450 | 269 | 595 | 616 | 683 | 692 | 1,009 | 645 | 13,111 |
| NO | 37 | 99 | 15 | 147 | 43 | 10 | 50 | 60 | 31 | 35 | 217 | 237 | 89 | 8 | 54 | 27 | 45 | 87 | 18 | 16 | 27 | 116 | 84 | 150 | 131 | 45 | 25 | 1,903 |
| 4. Shall an odinance authorizing \$16,000,000 bonds for renovations and improvements to Hartford Public Library's central library and three branches be approved? | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 670 | 875 | 110 | 1,134 | 338 | 300 | 409 | 343 | 430 | 356 | 726 | 805 | 341 | 109 | 367 | 224 | 315 | 483 | 335 | 428 | 279 | 629 | 618 | 789 | 756 | 1,001 | 626 | 13,796 |
| NO | 33 | 65 | 16 | 83 | 33 | 12 | 44 | 60 | 28 | 30 | 161 | 166 | 68 | 8 | 53 | 25 | 33 | 53 | 15 | 22 | 28 | 87 | 72 | 132 | 93 | 34 | 32 | 1,486 |
| 5. Shall all employees hired by the City of Hartford, whether a municipal or board of education employee, after July 1, 1997, be a City of Hartford resident? | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 495 | 587 | 85 | 688 | 242 | 272 | 327 | 277 | 275 | 301 | 575 | 631 | 267 | 92 | 316 | 183 | 248 | 368 | 295 | 409 | 235 | 495 | 427 | 453 | 573 | 723 | 533 | 10,372 |
| NO | 107 | 251 | 35 | 386 | 102 | 30 | 111 | 102 | 100 | 55 | 281 | 286 | 118 | 17 | 99 | 58 | 92 | 146 | 45 | 48 | 58 | 151 | 202 | 186 | 197 | 131 | 77 | 3,471 |

CITY OF HARTFORD

PRESIDENTIAL ELECTION

NOVEMBER 5, 1996

(COMPILATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST | + OR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS | | | |
|----------|-------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|-------------------------------|-----------------------|--|--|
| 1 | 2,073 | 44 | 2,117 | 1,324 | 793 | 62.54 | ELEANOR NELSON | EDRICK T. FLYNN | | |
| 2 | 2,231 | 52 | 2,283 | 1,408 | 875 | 61.67 | BARBARA NAPPIER | CHARLES FORD | | |
| 3 | 351 | 19 | 370 | 212 | 158 | 57.30 | LOUIS H. JOHNSON | | | |
| 4 | 2,227 | 31 | 2,258 | 1,607 | 651 | 71.17 | BETTY J. AYERS | DOREEN G. CAMBY | | |
| 5 | 729 | 25 | 754 | 512 | 242 | 67.90 | CHRISTINE SMITH | SHIRON DAVIS | | |
| 6 | 1,743 | 119 | 1,864 | 999 | 863 | 53.65 | MICHAEL A. FLOYD | | | |
| 7 | 2,107 | 55 | 2,162 | 1,125 | 1,037 | 52.04 | RICKEY SMITH | WILLIE DAVIS | | |
| 8 | 2,311 | 70 | 2,381 | 1,263 | 1,118 | 53.04 | SANDRA L. POULIN | | | |
| 9 | 2,237 | 64 | 2,301 | 1,078 | 1,223 | 46.85 | BARBARA BROWNE | JUDITH PEGRAM | | |
| 10 | 1,722 | 46 | 1,768 | 849 | 919 | 48.02 | CANDIDA G. RODRIGUEZ | MILAGROS DURAND | | |
| 11 | 1,825 | 21 | 1,846 | 1,354 | 492 | 73.35 | GLORIA PROPIESCUS | DERREK PIRTLE | | |
| 12 | 1,834 | 24 | 1,858 | 1,369 | 489 | 73.68 | MARGUERITE SEQUIN | ALLAN C. BELL | | |
| 13 | 828 | 3 | 831 | 646 | 185 | 77.74 | BENJAMIN CANCELMO | ALICE B. ROGALA | | |
| 14 | 812 | 42 | 854 | 432 | 422 | 50.59 | JACQUILINE PAGAN | | | |
| 15 | 2,427 | 64 | 2,491 | 1,077 | 1,414 | 43.24 | BRENDA BERRIOS | MARISOL SANTIAGO | | |
| 16 | 1,384 | 52 | 1,436 | 690 | 746 | 48.05 | MARIA MARTINEZ | ANDREW SOLTYSIK | | |
| 17 | 1,873 | 106 | 1,979 | 1,034 | 945 | 52.25 | ALICE FIGUEROA | DEANNA MARTINEZ | | |
| 18 | 1,435 | 39 | 1,474 | 820 | 654 | 55.63 | BARBARA MOREHEAD | RAYMOND SMITH | | |
| 19 | 1,733 | 65 | 1,798 | 878 | 920 | 48.83 | EVELYN FIGUEROA-WILES | RANDOLPH ELLISON, SR. | | |
| 20 | 2,041 | 405 | 2,446 | 1,094 | 1,352 | 44.73 | ROSALIND CRUMPTON | HYACINTH LEDBETTER | | |
| 21 | 904 | 47 | 951 | 545 | 406 | 57.31 | JANITA REDDICK | DENNIS JOHNSON | | |
| 22 | 2,168 | 73 | 2,241 | 1,341 | 900 | 59.84 | ROSA MORALES | LISA O. GARAY | | |
| 23 | 1,870 | 41 | 1,911 | 1,136 | 775 | 59.45 | ANN M. MANCUSO | VIRGINIA C. SMITH | | |
| 24 | 2,345 | 91 | 2,436 | 1,513 | 923 | 62.11 | JOSEPHINE LETTIERI | JAYNE NAPARKOWSKY | | |
| 25 | 2,097 | 54 | 2,151 | 1,367 | 784 | 63.55 | DORIS E. CORSO | LORETTA SHAUGHNESSY | | |
| 26 | 2,472 | 83 | 2,555 | 1,704 | 851 | 66.69 | CATHERINE MCKINLEY | KENNETH W. TAYLOR | | |
| 27 | 2,301 | 77 | 2,378 | 1,287 | 1,091 | 54.12 | LILLIAN CLARK | WILFRIDO DAVILA | | |
| TOTAL: | 48,080 | 1,812 | 49,892 | 28,664 | 21,228 | 57.45 | | | | |

NOVEMBER 5, 1996
PRESIDENTIAL ELECTION

CITY OF HARTFORD
MUNICIPAL ELECTION/SPECIAL ELECTION

*** ABSENTEE BALLOT SUMMARY ** AS OF: 11/27/96

FOR PARTIES: ALL PARTIES

| DISTRICT NUMBER | CIVILIAN BALLOTS ISSUED | CIVILIAN BALLOTS RETURNED | ARMED FORCES ISSUED | ARMED FORCES RETURNED |
|--------------------|-------------------------------|---------------------------------|---------------------------|-----------------------------|
| 1 | 25 | 21 | 1 | |
| 2 | 112 | 97 | 8 | 5 |
| 3 | 5 | 5 | | |
| 4 | 153 | 120 | 7 | 6 |
| 5 | 14 | 13 | 1 | 1 |
| 6 | 42 | 28 | 3 | 2 |
| 7 | 46 | 34 | 1 | |
| 8 | 74 | 61 | 1 | 1 |
| 9 | 119 | 98 | 1 | 1 |
| 10 | 17 | 16 | | |
| 11 | 182 | 163 | | |
| 12 | 121 | 111 | 5 | 2 |
| 13 | 28 | 24 | 1 | |
| 14 | 24 | 18 | | |
| 15 | 55 | 44 | 1 | 1 |
| 16 | 8 | 8 | 1 | 1 |
| 17 | 51 | 39 | 4 | 4 |
| 18 | 67 | 55 | 2 | 1 |
| 19 | 21 | 17 | 2 | 1 |
| 20 | 38 | 25 | 1 | 1 |
| 21 | 16 | 13 | | |
| 22 | 45 | 37 | 4 | 1 |
| 23 | 34 | 30 | 2 | 2 |
| 24 | 104 | 93 | 4 | 4 |
| 25 | 80 | 67 | 2 | 1 |
| 26 | 85 | 75 | 1 | 1 |
| 27 | 110 | 79 | 2 | 2 |
| TOTAL | 1676 | 1391 | 55 | 38 |

GL STATE-ELECTORS-RPT CITY OF HARTFORD
 REGISTRARS OF VOTERS
 PRESIDENTIAL STATE/DISTRICT ELECTION
 NOVEMBER 5, 1996

***** PERCENT TURNOUT *****

| DISTRICT | ELIGIBLE | + OR - | NEW TOTAL | VOTED | NOT VOTING | PERCENT |
|----------------|---------------|--------------|---------------|---------------|---------------|--------------|
| 1 | 2,073 | 44 | 2,117 | 1,324 | 793 | 62.54 |
| 2 | 2,231 | 52 | 2,283 | 1,408 | 875 | 61.67 |
| 3 | 351 | 19 | 370 | 212 | 158 | 57.30 |
| 4 | 2,227 | 31 | 2,258 | 1,607 | 651 | 71.17 |
| 5 | 729 | 25 | 754 | 512 | 242 | 67.90 |
| 6 | 1,743 | 119 | 1,862 | 999 | 863 | 53.65 |
| 7 | 2,107 | 55 | 2,162 | 1,125 | 1,037 | 52.04 |
| 8 | 2,311 | 70 | 2,381 | 1,263 | 1,118 | 53.04 |
| 9 | 2,237 | 64 | 2,301 | 1,078 | 1,223 | 46.85 |
| 10 | 1,722 | 46 | 1,768 | 849 | 919 | 48.02 |
| 11 | 1,825 | 21 | 1,846 | 1,354 | 492 | 73.35 |
| 12 | 1,834 | 24 | 1,858 | 1,369 | 489 | 73.68 |
| 13 | 828 | 3 | 831 | 646 | 185 | 77.74 |
| 14 | 812 | 42 | 854 | 432 | 422 | 50.59 |
| 15 | 2,427 | 64 | 2,491 | 1,077 | 1,414 | 43.24 |
| 16 | 1,384 | 52 | 1,436 | 690 | 746 | 48.05 |
| 17 | 1,873 | 106 | 1,979 | 1,034 | 945 | 52.25 |
| 18 | 1,435 | 39 | 1,474 | 820 | 654 | 55.63 |
| 19 | 1,733 | 65 | 1,798 | 878 | 920 | 48.83 |
| 20 | 2,041 | 405 | 2,446 | 1,094 | 1,352 | 44.73 |
| 21 | 904 | 47 | 951 | 545 | 406 | 57.31 |
| 22 | 2,168 | 73 | 2,241 | 1,341 | 900 | 59.84 |
| 23 | 1,870 | 41 | 1,911 | 1,136 | 775 | 59.45 |
| 24 | 2,345 | 91 | 2,436 | 1,513 | 923 | 62.11 |
| 25 | 2,097 | 54 | 2,151 | 1,367 | 784 | 63.55 |
| 26 | 2,472 | 83 | 2,555 | 1,704 | 851 | 66.69 |
| 27 | 2,301 | 77 | 2,378 | 1,287 | 1,091 | 54.12 |
| TOTALS: | 48,080 | 1,812 | 49,892 | 28,664 | 21,228 | 57.45 |

STATE-ELECTORS-RPT

CITY OF HARTFORD
REGISTRARS OF VOTERS
DEMOCRATIC PRES. PREF. & TOWN COMMITTEE PRIMARIES
MARCH 7, 2000

***** ELIGIBLE VOTERS, NO. VOTED, & PERCENT TURNOUT *****

| DISTRICT | ELIGIBLE | + OR - | NEW TOTAL | VOTED | NOT VOTING | PERCENT |
|----------|----------|--------|-----------|-------|------------|---------|
| 1 | 1,424 | 3 | 1,427 | 350 | 1,077 | 24.53 |
| 2 | 1,311 | 2 | 1,313 | 363 | 950 | 27.65 |
| 3 | 629 | 0 | 629 | 165 | 464 | 26.23 |
| 4 | 1,486 | -1 | 1,485 | 550 | 935 | 37.04 |
| 6 | 1,322 | 0 | 1,322 | 241 | 1,081 | 18.23 |
| 7 | 1,393 | 5 | 1,398 | 250 | 1,148 | 17.88 |
| 8 | 1,788 | 12 | 1,800 | 605 | 1,195 | 33.61 |
| 9 | 1,578 | 8 | 1,586 | 424 | 1,162 | 26.73 |
| 10 | 844 | 2 | 846 | 230 | 616 | 27.19 |
| 11 | 1,001 | 0 | 1,001 | 278 | 723 | 27.77 |
| 12 | 1,145 | 1 | 1,146 | 346 | 800 | 30.19 |
| 13 | 623 | 2 | 625 | 349 | 276 | 55.84 |
| 14 | 545 | 0 | 545 | 138 | 407 | 25.32 |
| 15 | 1,499 | 7 | 1,506 | 328 | 1,178 | 21.78 |
| 16 | 865 | 5 | 870 | 218 | 652 | 25.06 |
| 17 | 1,240 | 1 | 1,241 | 346 | 895 | 27.88 |
| 18 | 848 | 2 | 850 | 229 | 621 | 26.94 |
| 19 | 1,235 | 3 | 1,238 | 297 | 941 | 23.99 |
| 20 | 1,290 | 5 | 1,295 | 374 | 921 | 28.88 |
| 21 | 527 | 0 | 527 | 152 | 375 | 28.84 |
| 22 | 1,464 | 4 | 1,468 | 416 | 1,052 | 28.34 |
| 23 | 935 | 1 | 936 | 286 | 650 | 30.56 |
| 24 | 1,496 | 2 | 1,498 | 452 | 1,046 | 30.17 |
| 25 | 1,252 | 1 | 1,253 | 382 | 871 | 30.49 |
| 26 | 1,823 | 0 | 1,823 | 537 | 1,286 | 29.46 |
| 27 | 1,568 | -1 | 1,567 | 373 | 1,194 | 23.80 |
| TOTALS: | 31,131 | 64 | 31,195 | 8,679 | 22,516 | 27.82 |

Corrected 3/10/00
[Signature]

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