

CITY OF HARTFORD - REGISTRARS OF VOTERS
 CHARTER REVISION REFERENDUM
 DECEMBER 5, 2000

VOTING DISTRICTS 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 TOTAL VOTES

QUESTION #: 1 "SHALL THE FINAL REPORT OF THE CHARTER REVISION COMMISSION, DATED JUNE 19, 2000, WHICH PROPOSES THAT THE MAYOR BE THE CHIEF EXECUTIVE OFFICER OF THE CITY, THAT THE CITY COUNCIL CONSIST OF FIFTEEN (15) MEMBERS ELECTED FROM FIVE (5) DISTRICTS, THAT THE OF OFFICE OF THE MAYOR AND MEMBERS OF THE CITY COUNCIL BHE FOUR (4) YEARS, THAT THE BOARD OF EDUCATION CONSIST OF FOUR (4) ELECTED MEMBERS AND THREE (3) APPOINTED MEMBERS, AND THAT WOULD OTHERWISE AMEND THE CITY CHARTER, BE APPROVED?"

OFFICIAL

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|----|-----|-----|-----|----|-----|-----|-----|-----|----|-----|----|-----|-----|-----|-----|-----|-----|------|
| TOTAL | YES | 115 | 368 | 212 | 753 | 0 | 89 | 174 | 248 | 137 | 88 | 512 | 518 | 204 | 63 | 175 | 123 | 249 | 207 | 74 | 94 | 90 | 310 | 212 | 331 | 351 | 220 | 89 | 6006 |
| | NO | 266 | 183 | 50 | 107 | 0 | 136 | 75 | 52 | 52 | 27 | 99 | 105 | 93 | 17 | 51 | 25 | 43 | 46 | 84 | 169 | 55 | 107 | 43 | 79 | 73 | 376 | 256 | 2669 |
| GRAND TOTAL | YES | 115 | 368 | 212 | 753 | 0 | 89 | 174 | 248 | 137 | 88 | 512 | 518 | 204 | 63 | 175 | 123 | 249 | 207 | 74 | 94 | 90 | 310 | 212 | 331 | 351 | 220 | 89 | 6006 |
| | NO | 266 | 183 | 50 | 107 | 0 | 136 | 75 | 52 | 52 | 27 | 99 | 105 | 93 | 17 | 51 | 25 | 43 | 46 | 84 | 169 | 55 | 107 | 43 | 79 | 73 | 376 | 256 | 2669 |

DEMOCRATIC MUNICIPAL PRIMARY
SEPTEMBER 14, 1999
CITY OF HARTFORD
REGISTRAR OF VOTERS

***** CANDIDATE DISTRICT VOTES *****

| VOTING DISTRICTS: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | TOTAL |
|------------------------|-----|-----|-----|-------|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
| OFFICIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MAYOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 1 MICHAEL P. PETERS | 199 | 228 | 118 | 441 | 0 | 116 | 150 | 204 | 97 | 76 | 283 | 369 | 187 | 41 | 130 | 65 | 119 | 102 | 114 | 148 | 76 | 208 | 154 | 298 | 296 | 296 | 204 | 4,719 |
| B- 1 JUAN A. MORALES | 42 | 44 | 29 | 88 | 0 | 87 | 97 | 157 | 175 | 85 | 63 | 91 | 62 | 72 | 138 | 45 | 151 | 52 | 59 | 58 | 21 | 125 | 63 | 93 | 86 | 55 | 50 | 2,088 |
| TREASURER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 2 KATHLEEN E. PALM | 187 | 215 | 110 | 437 | 0 | 101 | 141 | 170 | 82 | 62 | 260 | 350 | 176 | 28 | 105 | 77 | 91 | 90 | 92 | 122 | 72 | 193 | 142 | 269 | 274 | 287 | 190 | 4,323 |
| B- 2 CARMEN I. SIERRA | 50 | 57 | 35 | 81 | 0 | 110 | 108 | 191 | 197 | 101 | 80 | 104 | 72 | 92 | 170 | 101 | 176 | 66 | 84 | 83 | 27 | 142 | 70 | 112 | 101 | 71 | 64 | 2,545 |
| VOTING DISTRICTS: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | Grand Total |
| DISTRICT TOTALS: | 478 | 544 | 292 | 1,047 | 0 | 414 | 496 | 722 | 551 | 324 | 686 | 914 | 497 | 233 | 543 | 288 | 537 | 310 | 349 | 411 | 196 | 668 | 429 | 772 | 757 | 709 | 508 | 13,675 |

CITY OF HARTFORD
DEMOCRATIC PRIMARY MUNICIPAL ELECTION

SEPTEMBER 14, 1999

(COMPILATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST | + OR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS | | |
|----------|-------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|-------------------------------|--------------------|--|
| | | | | | | | | | |
| 1 | 1,438 | -1 | 1,437 | 249 | 1,188 | 17.33 | ELEANOR S. NELSON | RUTH E. HALL | |
| 2 | 1,287 | 2 | 1,289 | 277 | 1,012 | 21.49 | ROBERTA E. KING | BETTY AYERS | |
| 3 | 628 | 1 | 629 | 145 | 484 | 23.05 | LOUISE H. JOHNSON | MELVIN PETTIGREW | |
| 4 | 1,476 | 2 | 1,478 | 572 | 906 | 38.70 | LORRAINE TAYLOR | VANDORA BURGESS | |
| 5 | ----- | ----- | ----- | ----- | ----- | ----- | LOUISE H. JOHNSON | MELVN PETTIGREW | |
| 6 | 1,329 | 6 | 1,335 | 222 | 1,113 | 16.63 | J. CHRISTINE BYERS | BIRDIE BOWEN | |
| 7 | 1,398 | 8 | 1,406 | 265 | 1,141 | 18.85 | RICKEY D. SMITH | ANGIE CARTER | |
| 8 | 1,584 | 9 | 1,593 | 379 | 1,214 | 23.79 | CHRISTINE SMITH | SANDRA L. POULIN | |
| 9 | 1,365 | 8 | 1,373 | 293 | 1,080 | 21.34 | CLAUDIA JONES | JUANA GOMEZ | |
| 10 | 802 | 8 | 810 | 175 | 635 | 21.60 | GAIL LEE | | |
| 11 | 989 | 2 | 991 | 350 | 641 | 35.32 | GLORIA PROPIESCUS | | |
| 12 | 1,141 | 3 | 1,144 | 462 | 682 | 40.38 | WALTER PARKER | BRENDA PEREZ | |
| 13 | 575 | 0 | 575 | 257 | 318 | 44.70 | GINA TOCE | NANCY G. ARROYO | |
| 14 | 537 | 27 | 564 | 127 | 437 | 22.52 | ERROL L. SWABY | | |
| 15 | 1,459 | 9 | 1,468 | 290 | 1,178 | 19.75 | JO-ANN WARD | LUZ E. ROSADO | |
| 16 | 835 | 2 | 837 | 157 | 680 | 18.76 | SAMUEL BROWN IV | BRENDA VAZQUEZ | |
| 17 | 1,208 | 11 | 1,219 | 286 | 933 | 23.46 | | LUZ E. ROSADO | |
| 18 | 796 | 3 | 799 | 162 | 637 | 20.28 | BARBARA J. MOREHEAD | DIANNE JONES | |
| 19 | 1,167 | 9 | 1,176 | 187 | 989 | 15.90 | VERDELLE SMITH | | |
| 20 | 1,256 | 6 | 1,262 | 217 | 1,045 | 17.19 | ROSALIND CRUMPTON | | |
| 21 | 511 | 0 | 511 | 103 | 408 | 20.16 | SLYATHIA M. GILES | GEORGE BANKS | |
| 22 | 1,428 | 6 | 1,434 | 346 | 1,088 | 24.13 | CARMEN D. BLAKE | BALTAZAR HUERTAS | |
| 23 | 915 | 5 | 920 | 220 | 700 | 23.91 | VIRGINIA P. VALENTE | STEPHANIE DUNCAN | |
| 24 | 1,423 | 12 | 1,435 | 398 | 1,037 | 27.74 | LISA A. TOCE | CARMEN D. GONZALEZ | |
| 25 | 1,242 | 7 | 1,249 | 393 | 856 | 31.47 | JEAN C. SPINETI | BRENDA MORALES | |
| 26 | 1,800 | 0 | 1,800 | 368 | 1,432 | 20.44 | CATHLEEN S. MCKINLEY | DOROTHY PAYNE | |
| 27 | 1,538 | 1 | 1,539 | 267 | 1,272 | 17.35 | BERYL HICKS | FAYE G. DOUGLASS | |
| TOTAL | 30,127 | 146 | 30,273 | 7,167 | 23,106 | 23.67 | | | |

CITY OF HARTFORD
 REGISTRARS OF VOTERS
 DEMOCRATIC MUNICIPAL PRIMARY
 SEPTEMBER 14, 1999

***** ELIGIBLE VOTERS, NO. VOTED, & PERCENT TURNOUT *****

| DISTRICT | ELIGIBLE | + OR - | NEW TOTAL | VOTED | NOT VOTING | PERCENT |
|----------|----------|--------|-----------|-------|------------|---------|
| 1 | 1,438 | -1 | 1,437 | 249 | 1,188 | 17.33 |
| 2 | 1,287 | 2 | 1,289 | 277 | 1,012 | 21.49 |
| 3 | 628 | 1 | 629 | 145 | 484 | 23.05 |
| 4 | 1,476 | 2 | 1,478 | 572 | 906 | 38.70 |
| 6 | 1,329 | 6 | 1,335 | 222 | 1,113 | 16.63 |
| 7 | 1,398 | 8 | 1,406 | 265 | 1,141 | 18.85 |
| 8 | 1,584 | 9 | 1,593 | 379 | 1,214 | 23.79 |
| 9 | 1,365 | 8 | 1,373 | 293 | 1,080 | 21.34 |
| 10 | 802 | 8 | 810 | 175 | 635 | 21.60 |
| 11 | 989 | 2 | 991 | 350 | 641 | 35.32 |
| 12 | 1,141 | 3 | 1,144 | 462 | 682 | 40.38 |
| 13 | 575 | 0 | 575 | 257 | 318 | 44.70 |
| 14 | 537 | 27 | 564 | 127 | 437 | 22.52 |
| 15 | 1,459 | 9 | 1,468 | 290 | 1,178 | 19.75 |
| 16 | 835 | 2 | 837 | 157 | 680 | 18.76 |
| 17 | 1,208 | 11 | 1,219 | 286 | 933 | 23.46 |
| 18 | 796 | 3 | 799 | 162 | 637 | 20.28 |
| 19 | 1,167 | 9 | 1,176 | 187 | 989 | 15.90 |
| 20 | 1,256 | 6 | 1,262 | 217 | 1,045 | 17.19 |
| 21 | 511 | 0 | 511 | 103 | 408 | 20.16 |
| 22 | 1,428 | 6 | 1,434 | 346 | 1,088 | 24.13 |
| 23 | 915 | 5 | 920 | 220 | 700 | 23.91 |
| 24 | 1,423 | 12 | 1,435 | 398 | 1,037 | 27.74 |
| 25 | 1,242 | 7 | 1,249 | 393 | 856 | 31.47 |
| 26 | 1,800 | 0 | 1,800 | 368 | 1,432 | 20.44 |
| 27 | 1,538 | 1 | 1,539 | 267 | 1,272 | 17.35 |
| TOTALS: | 30,127 | 146 | 30,273 | 7,167 | 23,106 | 23.67 |

OFFICIAL

STATE ELECTION
 NOVEMBER 3, 1998
 CITY OF HARTFORD
 REGISTRAR OF VOTERS

***** CANDIDATE DISTRICT VOTES *****

| VOTING DISTRICTS: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | TOTAL |
|--|-----|-----|----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|--------|
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GOVERNOR & LT. GOVERNOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 1 JOHN G. ROWLAND & M. JODI RELI | 103 | 251 | 22 | 383 | 89 | 79 | 130 | 204 | 140 | 67 | 490 | 434 | 228 | 18 | 157 | 84 | 122 | 170 | 57 | 68 | 77 | 287 | 206 | 354 | 343 | 175 | 116 | 4,854 |
| B- 1 BARBARA B. KENNELLY & JOSEPH COURTNEY | 824 | 735 | 83 | 858 | 262 | 541 | 542 | 572 | 392 | 234 | 517 | 565 | 274 | 146 | 422 | 262 | 395 | 297 | 417 | 563 | 249 | 581 | 361 | 605 | 541 | 1,060 | 767 | 13,065 |
| C- 1 JOSEPH A. ZDONCZYK & GARY R. GARNEAU | 18 | 15 | 1 | 9 | 5 | 14 | 16 | 13 | 10 | 6 | 8 | 5 | 6 | 4 | 14 | 8 | 11 | 11 | 8 | 25 | 7 | 14 | 7 | 16 | 7 | 35 | 21 | 314 |
| D- 1 NED VARE & ROBERT S. LOOMIS | 2 | 5 | 1 | 4 | 4 | 1 | 2 | 1 | 4 | 3 | 7 | 5 | 3 | 3 | 5 | 3 | 7 | 2 | 2 | 1 | 5 | 5 | 2 | 4 | 2 | 3 | 4 | 90 |
| E- 1 ROBERTA M. SCAGLIONE & JAMES A. POWEL | 3 | 2 | 0 | 6 | 1 | 1 | 0 | 1 | 3 | 3 | 2 | 1 | 0 | 2 | 3 | 2 | 3 | 2 | 0 | 1 | 1 | 7 | 3 | 2 | 0 | 2 | 1 | 52 |
| UNITED STATES SENATOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 2 GARY A. FRANKS | 57 | 152 | 9 | 159 | 46 | 44 | 71 | 92 | 65 | 25 | 203 | 181 | 95 | 42 | 57 | 51 | 56 | 83 | 32 | 38 | 40 | 125 | 93 | 134 | 128 | 93 | 66 | 2,237 |
| B- 2 CHRISTOPHER J. DODD | 818 | 777 | 87 | 1,010 | 392 | 526 | 521 | 607 | 418 | 254 | 721 | 743 | 359 | 158 | 436 | 260 | 398 | 345 | 402 | 538 | 266 | 652 | 435 | 719 | 677 | 1,057 | 760 | 14,336 |
| C- 2 WILLIAM KOZAK | 18 | 16 | 2 | 9 | 5 | 15 | 14 | 14 | 9 | 5 | 11 | 14 | 9 | 6 | 9 | 5 | 13 | 12 | 7 | 27 | 6 | 22 | 7 | 20 | 14 | 30 | 27 | 346 |
| D- 2 WILDEY J. MOORE | 0 | 6 | 0 | 9 | 3 | 0 | 5 | 2 | 4 | 5 | 7 | 3 | 1 | 3 | 6 | 4 | 5 | 6 | 2 | 2 | 6 | 7 | 4 | 4 | 2 | 3 | 3 | 102 |
| E- 2 LOIS A. GRASSO | 5 | 7 | 1 | 10 | 1 | 3 | 6 | 7 | 6 | 5 | 8 | 9 | 4 | 3 | 13 | 6 | 6 | 4 | 3 | 5 | 4 | 4 | 4 | 11 | 2 | 13 | 3 | 153 |
| REPRESENTATIVE IN CONGRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 3 KEVIN O'CONNOR | 68 | 199 | 19 | 291 | 77 | 60 | 96 | 142 | 95 | 39 | 339 | 276 | 149 | 37 | 101 | 75 | 79 | 129 | 43 | 37 | 54 | 171 | 145 | 234 | 200 | 128 | 49 | 3,332 |
| B- 3 JOHN B. LARSON | 762 | 717 | 76 | 899 | 268 | 501 | 491 | 570 | 379 | 233 | 590 | 663 | 318 | 147 | 394 | 239 | 383 | 315 | 378 | 528 | 255 | 613 | 380 | 657 | 602 | 996 | 742 | 13,096 |
| E- 3 JAY E. PALMIERI, IV | 5 | 6 | 0 | 4 | 1 | 4 | 8 | 5 | 8 | 3 | 5 | 1 | 0 | 4 | 8 | 7 | 3 | 4 | 4 | 7 | 4 | 8 | 6 | 6 | 4 | 10 | 4 | 129 |
| STATE SENATOR 1ST | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B- 4 JOHN W. FONFARA | 0 | 0 | 72 | 0 | 269 | 0 | 0 | 558 | 389 | 231 | 687 | 738 | 348 | 147 | 393 | 244 | 388 | 328 | 0 | 0 | 0 | 646 | 419 | 719 | 636 | 0 | 0 | 7,212 |

STATE ELECTION
 NOVEMBER 3, 1998
 CITY OF HARTFORD
 REGISTRAR OF VOTERS

***** CANDIDATE DISTRICT VOTES *****

| VOTING DISTRICTS: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | TOTAL |
|------------------------------|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-------|
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STATE SENATOR 2ND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B- 4 ERIC D. COLEMAN | 804 | 759 | 0 | 915 | 0 | 519 | 499 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 388 | 541 | 244 | 0 | 0 | 0 | 0 | 1,044 | 764 | 6,477 |
| STATE REPRESENTATIVE 1ST | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B- 5 KENNETH P. GREEN | 887 | 742 | 71 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,700 |
| STATE REPRESENTATIVE 2ND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 5 PETER F. BRUSH | 0 | 0 | 0 | 166 | 53 | 30 | 65 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 314 |
| B- 5 BARNABY HORTON | 0 | 0 | 0 | 990 | 276 | 532 | 507 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,305 |
| STATE REPRESENTATIVE 3RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B- 5 MINNIE GONZALEZ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 611 | 423 | 257 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,291 |
| STATE REPRESENTATIVE 4TH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B- 5 EVELYN C. MANTILLA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 179 | 422 | 282 | 425 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,308 |
| F- 5 GABRIEL JOSE CARRERA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 69 | 49 | 42 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 177 |
| STATE REPRESENTATIVE 5TH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B- 5 MARIE LOPEZ KIRKLEY-BEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 328 | 387 | 529 | 241 | 0 | 0 | 0 | 0 | 0 | 0 | 1,485 |
| STATE REPRESENTATIVE 6TH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 5 BOB IACOMACCI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 118 | 98 | 257 | 228 | 0 | 0 | 701 |
| B- 5 ART FELTMAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 613 | 394 | 634 | 591 | 0 | 0 | 2,232 |
| STATE REPRESENTATIVE 7TH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B- 5 ANNETTE WHEELER CARTER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,033 | 757 | 1,790 |

STATE ELECTION
 NOVEMBER 3, 1998
 CITY OF HARTFORD
 REGISTRAR OF VOTERS

***** CANDIDATE DISTRICT VOTES *****

| VOTING DISTRICTS: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | TOTAL | |
|-----------------------------|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|--------|-------|
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STATE REPRESENTATIVE 20TH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 5 JOHN BONEE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 259 | 225 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 484 |
| B- 5 DAVID MCCLUSKEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 572 | 640 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,212 |
| STATE REPRESENTATIVE 29TH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 5 STUART WEBSTER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 82 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 82 |
| B- 5 RICHARD D. TULISANO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 348 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 348 |
| SECRETARY OF THE STATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 6 BEN ANDREWS | 214 | 255 | 21 | 253 | 70 | 104 | 138 | 108 | 80 | 40 | 206 | 188 | 87 | 108 | 93 | 58 | 85 | 113 | 82 | 136 | 78 | 115 | 111 | 171 | 139 | 402 | 198 | 3,653 | |
| B- 6 SUSAN BYSIEWICZ | 601 | 619 | 64 | 867 | 265 | 426 | 403 | 527 | 356 | 216 | 632 | 703 | 340 | 135 | 350 | 226 | 361 | 304 | 325 | 407 | 206 | 527 | 380 | 624 | 610 | 727 | 588 | 11,789 | |
| D- 6 KENNETH F. MOSHER | 3 | 14 | 1 | 3 | 4 | 2 | 7 | 6 | 10 | 2 | 11 | 8 | 3 | 8 | 10 | 8 | 5 | 6 | 3 | 2 | 5 | 9 | 5 | 5 | 6 | 1 | 3 | 150 | |
| TREASURER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 7 PAUL J. SILVESTER | 30 | 152 | 13 | 208 | 56 | 27 | 50 | 96 | 77 | 26 | 295 | 282 | 136 | 22 | 71 | 54 | 50 | 101 | 17 | 17 | 42 | 137 | 110 | 246 | 193 | 38 | 25 | 2,571 | |
| B- 7 DENISE NAPIER | 858 | 769 | 83 | 965 | 279 | 532 | 528 | 544 | 356 | 232 | 564 | 612 | 293 | 154 | 363 | 232 | 371 | 328 | 416 | 578 | 263 | 579 | 369 | 549 | 552 | 1,134 | 815 | 13,318 | |
| C- 7 JOSEPH J. CICCOMASCOLO | 11 | 17 | 0 | 8 | 5 | 4 | 11 | 12 | 8 | 5 | 7 | 6 | 2 | 4 | 10 | 5 | 7 | 6 | 6 | 10 | 5 | 10 | 3 | 18 | 7 | 18 | 12 | 217 | |
| D- 7 LOUIS A. GAROFALO | 1 | 6 | 0 | 2 | 3 | 2 | 3 | 4 | 4 | 5 | 8 | 4 | 5 | 6 | 10 | 5 | 6 | 5 | 9 | 2 | 3 | 7 | 5 | 10 | 7 | 5 | 3 | 130 | |
| COMPTROLLER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 8 CHRISTOPHER SCALZO | 38 | 132 | 8 | 157 | 50 | 28 | 49 | 81 | 59 | 20 | 223 | 211 | 102 | 19 | 60 | 44 | 47 | 88 | 18 | 23 | 33 | 124 | 93 | 177 | 152 | 46 | 30 | 2,112 | |
| B- 8 NANCY WYMAN | 731 | 717 | 77 | 940 | 268 | 472 | 474 | 530 | 353 | 233 | 580 | 647 | 306 | 150 | 370 | 234 | 357 | 326 | 362 | 492 | 249 | 562 | 378 | 608 | 569 | 959 | 704 | 12,648 | |

STATE ELECTION
NOVEMBER 3, 1998
CITY OF HARTFORD
REGISTRAR OF VOTERS

GEN-ELECT-QUEST-RPT

| ***** | | | | | | | | | | | QUESTION | | TOTALS | | ***** | | | | | | | | | | | | | |
|---|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|----------|-----|--------|----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------------|-------|
| VOTING DISTRICT | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 CUMULATIVE | |
| ===== | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. SHALL AN ORDINANCE AUTHORIZING \$35,000,000 BONDS FOR THE CONSTRUCTION OF A PUBLIC SAFETY COMPLEX BE APPROVED? | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 270 | 372 | 41 | 558 | 137 | 181 | 217 | 190 | 143 | 74 | 272 | 367 | 110 | 43 | 131 | 92 | 132 | 185 | 122 | 258 | 132 | 277 | 178 | 265 | 239 | 428 | 268 | 5,682 |
| NO | 90 | 190 | 17 | 286 | 97 | 32 | 86 | 103 | 76 | 41 | 289 | 267 | 131 | 15 | 75 | 37 | 55 | 100 | 32 | 85 | 49 | 149 | 125 | 188 | 173 | 155 | 71 | 3,014 |
| 2. SHALL AN ORDINANCE AUTHORIZING \$3,000,000 BONDS FOR ENVIROMENTAL IMPROVEMENTS TO POLICE HEADQUARTERS BE APPROVED? | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 225 | 369 | 38 | 573 | 137 | 168 | 210 | 188 | 142 | 79 | 308 | 378 | 128 | 38 | 139 | 118 | 126 | 185 | 108 | 216 | 117 | 268 | 178 | 260 | 264 | 401 | 230 | 5,591 |
| NO | 123 | 191 | 22 | 270 | 97 | 53 | 83 | 107 | 73 | 35 | 261 | 262 | 124 | 18 | 67 | 40 | 59 | 94 | 40 | 123 | 59 | 152 | 129 | 188 | 161 | 191 | 104 | 3,126 |
| 3. SHALL AN ORDINANCE AUTHORIZING \$68,000,000 BONDS FOR HARTFORD PUBLIC HIGH SCHOOL BE APPROVED? | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 399 | 542 | 64 | 788 | 222 | 265 | 299 | 297 | 214 | 117 | 407 | 464 | 184 | 49 | 191 | 126 | 188 | 246 | 163 | 346 | 175 | 426 | 266 | 359 | 369 | 680 | 369 | 8,215 |
| NO | 31 | 118 | 8 | 162 | 49 | 7 | 33 | 49 | 33 | 22 | 224 | 243 | 107 | 16 | 50 | 23 | 23 | 71 | 12 | 61 | 19 | 100 | 79 | 157 | 120 | 85 | 25 | 1,927 |
| 4. SHALL AN ORDINANCE AUTHORIZING \$27,000,000 BONDS FOR RENOVATIONS TO HARTFORD PUBLIC HIGH SCHOOL BE APPROVED? | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 390 | 565 | 63 | 823 | 228 | 260 | 298 | 300 | 227 | 119 | 448 | 526 | 201 | 58 | 201 | 125 | 187 | 262 | 156 | 327 | 190 | 428 | 266 | 386 | 379 | 691 | 361 | 8,465 |
| NO | 22 | 99 | 8 | 116 | 39 | 9 | 23 | 44 | 23 | 19 | 175 | 189 | 90 | 7 | 42 | 18 | 21 | 53 | 10 | 58 | 15 | 57 | 74 | 185 | 103 | 66 | 18 | 1,583 |
| 5. SHALL AN ORDINANCE AUTHORIZING \$13,000,000 BONDS FOR RENOVATIONS TO CERTAIN EDUCATIONAL FACILITIES BE APPROVED? | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 343 | 547 | 60 | 820 | 220 | 240 | 281 | 275 | 215 | 113 | 410 | 508 | 173 | 55 | 189 | 120 | 180 | 254 | 154 | 313 | 185 | 394 | 255 | 341 | 363 | 629 | 341 | 7,978 |
| NO | 42 | 88 | 7 | 110 | 41 | 14 | 31 | 53 | 26 | 19 | 192 | 180 | 99 | 5 | 46 | 0 | 24 | 55 | 10 | 57 | 18 | 62 | 73 | 125 | 109 | 88 | 28 | 1,602 |
| 6. SHALL AN ORDINANCE AUTHORIZING \$10,000,000 BONDS FOR ROAD IMPROVEMENTS BE APPROVED? | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 300 | 457 | 50 | 715 | 188 | 202 | 262 | 239 | 183 | 95 | 444 | 491 | 189 | 49 | 170 | 108 | 148 | 244 | 126 | 282 | 156 | 341 | 188 | 363 | 322 | 503 | 291 | 7,106 |
| NO | 50 | 96 | 11 | 123 | 50 | 8 | 32 | 44 | 28 | 17 | 123 | 142 | 63 | 3 | 34 | 12 | 31 | 45 | 19 | 67 | 26 | 44 | 69 | 97 | 91 | 88 | 41 | 1,454 |

STATE ELECTION
 NOVEMBER 3, 1998
 CITY OF HARTFORD
 REGISTRAR OF VOTERS

***** CANDIDATE DISTRICT VOTES *****

| VOTING DISTRICTS: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | TOTAL |
|-------------------------------|-------|-------|-----|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------------|
| D- 8 STEVEN EDELMAN | 4 | 9 | 1 | 3 | 3 | 1 | 3 | 5 | 8 | 3 | 7 | 8 | 2 | 5 | 8 | 4 | 6 | 4 | 7 | 5 | 5 | 8 | 3 | 5 | 3 | 4 | 3 | 127 |
| ATTORNEY GENERAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 9 SANTA MENDOZA | 47 | 137 | 13 | 160 | 42 | 30 | 46 | 99 | 69 | 32 | 183 | 155 | 76 | 29 | 74 | 50 | 49 | 87 | 34 | 28 | 38 | 140 | 91 | 144 | 139 | 65 | 45 | 2,102 |
| B- 9 RICHARD BLUMENTHAL | 764 | 742 | 78 | 983 | 293 | 484 | 495 | 551 | 380 | 227 | 701 | 732 | 345 | 145 | 392 | 242 | 382 | 340 | 374 | 512 | 256 | 621 | 463 | 667 | 620 | 995 | 720 | 13,504 |
| D- 9 RICHARD J. POBER | 3 | 10 | 0 | 7 | 3 | 0 | 4 | 8 | 5 | 3 | 4 | 9 | 2 | 7 | 7 | 2 | 9 | 4 | 3 | 3 | 4 | 6 | 2 | 6 | 2 | 5 | 5 | 123 |
| SHERIFF | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A-10 JOHN R. GRIFFIN | 69 | 203 | 11 | 227 | 75 | 62 | 90 | 176 | 121 | 75 | 379 | 310 | 190 | 37 | 104 | 71 | 91 | 127 | 48 | 49 | 68 | 167 | 119 | 270 | 228 | 106 | 69 | 3,542 |
| B-10 WALTER J. KUPCHUNOS, JR. | 710 | 630 | 68 | 850 | 224 | 450 | 435 | 436 | 290 | 183 | 454 | 545 | 225 | 136 | 320 | 223 | 326 | 269 | 345 | 448 | 204 | 527 | 352 | 493 | 491 | 910 | 679 | 11,223 |
| JUDGE OF PROBATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B-11 ROBERT K. KILLIAN, JR. | 720 | 725 | 66 | 943 | 264 | 467 | 462 | 482 | 348 | 197 | 596 | 660 | 306 | 146 | 354 | 235 | 355 | 324 | 353 | 473 | 223 | 566 | 380 | 627 | 560 | 930 | 687 | 12,449 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VOTING DISTRICTS: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | Grand Total |
| DISTRICT TOTALS: | 9,178 | 9,526 | 948 | 12,298 | 3,656 | 5,961 | 6,171 | 7,064 | 4,869 | 2,869 | 9,276 | 9,583 | 4,644 | 2,027 | 5,105 | 3,274 | 4,843 | 4,468 | 4,532 | 6,095 | 3,141 | 7,978 | 5,428 | 8,996 | 8,255 | 12,027 | 8,670 | 170,882 |

STATE ELECTION
NOVEMBER 3, 1998

(COMPILATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST | + OR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS | | | |
|----------|-------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|-------------------------------|----------------------|--|--|
| 1 | 1,986 | 7 | 1,993 | 976 | 1,017 | 48.97 | EDRICK T. FLYNN | ELEANOR S. NELSON | | |
| 2 | 2,100 | 12 | 2,112 | 1,014 | 1,098 | 48.01 | CHARLES FORD | LORETTA SMITH | | |
| 3 | 301 | 6 | 307 | 113 | 194 | 36.81 | JUNE JOHNSON | LOUISE H. JOHNSON | | |
| 4 | 2,174 | 19 | 2,193 | 1,411 | 782 | 64.34 | JAMES THORNTON | MICHAEL FLOYD | | |
| 5 | 718 | 9 | 727 | 371 | 356 | 51.03 | ALICE STARKS-JOHNSON | LORRAINE TAYLOR | | |
| 6 | 1,845 | 23 | 1,868 | 683 | 1,185 | 36.56 | JOAN FRETT | DARLENE HOLLOWAY | | |
| 7 | 2,053 | 27 | 2,080 | 752 | 1,328 | 36.15 | WILLIE DAVIS | RICKEY SMITH | | |
| 8 | 2,251 | 13 | 2,264 | 848 | 1,416 | 37.46 | ROZANNE A. PIRANIAN | SANDRA FOULIN | | |
| 9 | 1,968 | 5 | 1,973 | 583 | 1,390 | 29.55 | JUDITH PEGRAM | BARBARA C. BROWNE | | |
| 10 | 1,213 | 8 | 1,221 | 342 | 879 | 28.01 | LAURENE MASSIMO | JUANA GOMEZ | | |
| 11 | 1,744 | 10 | 1,754 | 1,051 | 703 | 59.92 | DOLORES FICOCELLI | GLORIA R. PROPIESCUS | | |
| 12 | 1,711 | 12 | 1,723 | 1,034 | 689 | 60.01 | JOSEPHINE KOZA | GISELA F. DIAZIO | | |
| 13 | 814 | 4 | 818 | 524 | 294 | 64.06 | ALICE ROGALA | BEULAH J. WILLIAMS | | |
| 14 | 756 | 17 | 773 | 251 | 522 | 32.47 | MONICA BIGGINS | LUZ E. ROSADO | | |
| 15 | 2,008 | 25 | 2,033 | 631 | 1,402 | 31.04 | BENNIE CLAY | SHARMILA ROSADO | | |
| 16 | 1,302 | 14 | 1,316 | 430 | 886 | 32.67 | RUBY L. LONG | J. CHRISTINE BYERS | | |
| 17 | 1,715 | 17 | 1,732 | 614 | 1,118 | 35.45 | EDWIN BURR | IRIS N. PAGAN | | |
| 18 | 1,274 | 6 | 1,280 | 497 | 783 | 38.83 | KENNETH TAYLOR | BARBARA J. MOREHEAD | | |
| 19 | 1,566 | 20 | 1,586 | 508 | 1,078 | 32.03 | RANDOLPH ELLISON | BERLENE W. MENDES | | |
| 20 | 1,856 | 26 | 1,882 | 682 | 1,200 | 36.24 | WILFREDO DAVILA | ROSALIND CRUMPTON | | |
| 21 | 828 | 11 | 839 | 349 | 490 | 41.60 | SHIRON DAVIS | SYLATHIA M. GILES | | |
| 22 | 2,051 | 15 | 2,066 | 936 | 1,130 | 45.30 | VANESSA GARAY | ROSA MORALES | | |
| 23 | 1,674 | 5 | 1,679 | 605 | 1,074 | 36.03 | VIRGINIA C. SMITH | GERRE B. DEFELICE | | |
| 24 | 2,277 | 19 | 2,296 | 1,026 | 1,270 | 44.69 | MARK SIDELL | JOSEPHINE LETTIERI | | |
| 25 | 1,949 | 18 | 1,967 | 930 | 1,037 | 47.28 | LORETTA SHAUGHNESSY | JEAN S. SPINETTI | | |
| 26 | 2,540 | 26 | 2,566 | 1,324 | 1,242 | 51.60 | TATILLA ANDERSON | LILLIAN C. CLARK | | |
| 27 | 2,136 | 24 | 2,160 | 972 | 1,188 | 45.00 | ROSA ANDERSON | BERYL L. HICKS | | |
| AL: | 44,810 | 398 | 45,208 | 19,457 | 25,751 | 43.04 | | | | |

GL STATE-ELECTORS-RPT

STATE ELECTION
NOVEMBER 3, 1998
CITY OF HARTFORD
REGISTRARS OF VOTERS

***** ELIGIBLE VOTERS, NO. VOTED, & PERCENT TURNOUT *****

| DISTRICT | ELIGIBLE | + OR - | NEW TOTAL | VOTED | NOT VOTING | PERCENT |
|----------|----------|--------|-----------|--------|------------|---------|
| 1 | 1,986 | 7 | 1,993 | 976 | 1,017 | 48.97 |
| 2 | 2,100 | 12 | 2,112 | 1,014 | 1,098 | 48.01 |
| 3 | 301 | 6 | 307 | 113 | 194 | 36.81 |
| 4 | 2,174 | 19 | 2,193 | 1,411 | 782 | 64.34 |
| 5 | 718 | 9 | 727 | 371 | 356 | 51.03 |
| 6 | 1,845 | 23 | 1,868 | 683 | 1,185 | 36.56 |
| 7 | 2,053 | 27 | 2,080 | 752 | 1,328 | 36.15 |
| 8 | 2,251 | 13 | 2,264 | 848 | 1,416 | 37.46 |
| 9 | 1,968 | 5 | 1,973 | 583 | 1,390 | 29.55 |
| 10 | 1,213 | 8 | 1,221 | 342 | 879 | 28.01 |
| 11 | 1,744 | 10 | 1,754 | 1,051 | 703 | 59.92 |
| 12 | 1,711 | 12 | 1,723 | 1,034 | 689 | 60.01 |
| 13 | 814 | 4 | 818 | 524 | 294 | 64.06 |
| 14 | 756 | 17 | 773 | 251 | 522 | 32.47 |
| 15 | 2,008 | 25 | 2,033 | 631 | 1,402 | 31.04 |
| 16 | 1,302 | 14 | 1,316 | 430 | 886 | 32.67 |
| 17 | 1,715 | 17 | 1,732 | 614 | 1,118 | 35.45 |
| 18 | 1,274 | 6 | 1,280 | 497 | 783 | 38.83 |
| 19 | 1,566 | 20 | 1,586 | 508 | 1,078 | 32.03 |
| 20 | 1,856 | 26 | 1,882 | 682 | 1,200 | 36.24 |
| 21 | 828 | 11 | 839 | 349 | 490 | 41.60 |
| 22 | 2,051 | 15 | 2,066 | 936 | 1,130 | 45.30 |
| 23 | 1,674 | 5 | 1,679 | 605 | 1,074 | 36.03 |
| 24 | 2,277 | 19 | 2,296 | 1,026 | 1,270 | 44.69 |
| 25 | 1,949 | 18 | 1,967 | 930 | 1,037 | 47.28 |
| 26 | 2,540 | 26 | 2,566 | 1,324 | 1,242 | 51.60 |
| 27 | 2,136 | 24 | 2,160 | 972 | 1,188 | 45.00 |
| TOTALS: | 44,810 | 398 | 45,208 | 19,457 | 25,751 | 43.04 |

DEMOCRATIC STATE PRIMARY

SEPTEMBER 15, 1998

CITY OF HARTFORD

REGISTRAR OF VOTERS

CANDIDATE DISTRICT VOTES

| VOTING DISTRICTS: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | TOTAL |
|-----------------------------------|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|----|----|-----|----|-----|-----|-----|-----|-----|-----|-------|
| REPRESENTATIVE IN CONGRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B- 1 JOHN B. LARSON | 42 | 104 | 15 | 237 | 62 | 85 | 79 | 175 | 121 | 79 | 163 | 258 | 124 | 39 | 66 | 44 | 69 | 65 | 83 | 85 | 42 | 100 | 69 | 184 | 155 | 85 | 66 | 2,696 |
| C- 1 JIM MCCAUNAUGH | 5 | 6 | 1 | 23 | 9 | 18 | 19 | 38 | 19 | 11 | 16 | 21 | 10 | 5 | 6 | 4 | 11 | 3 | 8 | 8 | 3 | 8 | 7 | 19 | 14 | 15 | 12 | 319 |
| D- 1 MILES S. RAPOFORT | 195 | 217 | 20 | 473 | 137 | 160 | 163 | 124 | 90 | 32 | 153 | 180 | 108 | 25 | 108 | 59 | 92 | 71 | 75 | 109 | 71 | 178 | 111 | 131 | 132 | 344 | 176 | 3,734 |
| E- 1 JOSEPH M. SUGGS, JR. | 180 | 66 | 9 | 56 | 15 | 71 | 55 | 12 | 11 | 5 | 8 | 8 | 6 | 7 | 10 | 6 | 4 | 6 | 40 | 90 | 14 | 17 | 7 | 0 | 7 | 176 | 118 | 1,004 |
| STATE REPRESENTATIVE 2ND | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B- 2 JOHN Q. GALE | 0 | 0 | 0 | 386 | 120 | 80 | 101 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 687 |
| D- 2 BARNABY HORTON | 0 | 0 | 0 | 349 | 74 | 192 | 142 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 757 |
| E- 2 CYNTHIA R. JENNINGS | 0 | 0 | 0 | 137 | 37 | 174 | 201 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 549 |
| STATE REPRESENTATIVE 3RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 2 MINNIE GONZALEZ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 379 | 283 | 176 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 838 |
| B- 2 MARIA B. GONZALEZ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 115 | 77 | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 230 |
| C- 2 SAMMY VAZQUEZ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 54 | 35 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 114 |
| STATE REPRESENTATIVE 4TH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 2 EVELYN C. MANTILLA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 94 | 237 | 142 | 225 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 698 |
| B- 2 ANGEL MORALES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 62 | 29 | 49 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 166 |
| STATE REPRESENTATIVE 5TH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

DEMOCRATIC STATE PRIMARY
 SEPTEMBER 15, 1998
 CITY OF HARTFORD
 REGISTRAR OF VOTERS

***** CANDIDATE DISTRICT VOTES *****

| VOTING DISTRICTS: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | TOTAL |
|-------------------------------|-------|-------|-----|-------|-----|-------|-------|-------|-------|-----|-------|-------|-----|-----|-------|-----|-------|-----|-------|-------|-----|-----|-----|-------|-------|-------|-------|-------------|
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 2 MARIE LOPEZ KIRKLEY-BEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 107 | 165 | 248 | 88 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| B- 2 CORNELL LEWIS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 | 75 | 109 | 45 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| STATE REPRESENTATIVE 7TH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 2 ANNETTE WHEELER CARTER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 394 | 280 | 674 |
| B- 2 BEN J. DOWDELL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 275 | 163 | 438 |
| SECRETARY OF THE STATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 2 ELLEN SCALETTAR | 165 | 193 | 19 | 345 | 90 | 113 | 93 | 216 | 164 | 106 | 93 | 131 | 81 | 68 | 134 | 76 | 129 | 56 | 126 | 181 | 61 | 92 | 64 | 115 | 115 | 283 | 229 | 3,538 |
| B- 2 SUSAN BYSIEWICZ | 87 | 101 | 12 | 265 | 85 | 87 | 86 | 120 | 75 | 49 | 167 | 249 | 119 | 16 | 79 | 37 | 60 | 65 | 43 | 62 | 41 | 101 | 90 | 161 | 140 | 139 | 95 | 2,631 |
| TREASURER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 3 DENISE NAPPIER | 378 | 327 | 39 | 579 | 165 | 274 | 227 | 249 | 197 | 123 | 183 | 249 | 114 | 78 | 171 | 91 | 159 | 110 | 202 | 296 | 102 | 185 | 115 | 133 | 141 | 570 | 384 | 5,841 |
| B- 3 FRANK A. LEECE | 33 | 44 | 4 | 111 | 39 | 38 | 54 | 99 | 64 | 34 | 107 | 151 | 96 | 17 | 42 | 25 | 41 | 34 | 24 | 40 | 21 | 57 | 57 | 148 | 118 | 62 | 42 | 1,602 |
| SHERIFF | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 4 WALTER J. KUPCHUNOS, JR. | 215 | 216 | 19 | 413 | 102 | 109 | 99 | 161 | 141 | 83 | 110 | 161 | 56 | 55 | 100 | 63 | 106 | 62 | 113 | 151 | 61 | 85 | 67 | 56 | 84 | 336 | 249 | 3,473 |
| B- 4 ANTHONY "TONY" LAROSA | 77 | 111 | 14 | 166 | 64 | 130 | 103 | 197 | 138 | 92 | 199 | 263 | 188 | 41 | 114 | 56 | 85 | 65 | 80 | 142 | 42 | 151 | 108 | 262 | 192 | 150 | 109 | 3,339 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VOTING DISTRICTS: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | Grand Total |
| DISTRICT TOTALS: | 1,377 | 1,385 | 152 | 3,540 | 999 | 1,531 | 1,422 | 1,939 | 1,415 | 853 | 1,199 | 1,671 | 902 | 471 | 1,129 | 632 | 1,030 | 685 | 1,034 | 1,521 | 591 | 974 | 695 | 1,209 | 1,098 | 2,829 | 1,923 | 34,206 |

DEMOCRATIC PRIMARY

SEPTEMBER 15, 1998

(COMPILATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST | + OR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS |
|----------|-------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|---------------------------------------|
| 1 | 1,440 | 1 | 1,441 | 457 | 984 | 31.71 | LOUISE H. JOHNSON ELEANOR S. NELSON |
| 2 | 1,300 | 6 | 1,306 | 416 | 890 | 31.85 | JOANN WARD LORETTA SMITH |
| 3 | 185 | -1 | 184 | 50 | 134 | 27.17 | MARTIN A. JONES CHRISTINE SMITH |
| 4 | 1,532 | 9 | 1,541 | 920 | 621 | 59.70 | BARBARA BONGIOVANNI |
| 5 | 487 | 0 | 487 | 248 | 239 | 50.92 | SHARON A. HARPER |
| | 1,415 | 19 | 1,434 | 496 | 938 | 34.59 | MICHAEL A. FLOYD TONDRA JENKINS |
| 7 | 1,509 | 12 | 1,521 | 500 | 1,021 | 32.87 | RICKEY SMITH CHARLOTTE A. ELLISON |
| 8 | 1,695 | 12 | 1,707 | 594 | 1,113 | 34.80 | CLARIBEL GRACIA SANDRA POULIN |
| 9 | 1,473 | 12 | 1,485 | 429 | 1,056 | 28.89 | ELIZABETH FIGUEROA CANDIDA RODRIGUEZ |
| 10 | 944 | 3 | 947 | 260 | 687 | 27.46 | JUANA GOMEZ MILAGROS RAMIREZ |
| 11 | 968 | 6 | 974 | 359 | 615 | 36.86 | GLORIA PROPIESCUS CONCETINA A. GIOCO |
| 12 | 1,131 | 0 | 1,131 | 487 | 644 | 43.06 | GISELLA DIFAZIO ROCHELLE BLUE |
| 13 | 525 | 0 | 525 | 275 | 250 | 52.38 | NANCY ARROYO ELIZABETH PEREZ |
| 14 | 619 | 3 | 622 | 135 | 487 | 21.70 | BRENDA VAZQUEZ |
| 15 | 1,475 | 12 | 1,487 | 326 | 1,161 | 21.92 | SHAMILA ROSADO CARLOS A. GUERRERO |
| 16 | 926 | 7 | 933 | 201 | 732 | 21.54 | SAMUEL BROWN IV |
| 17 | 1,319 | 9 | 1,328 | 321 | 1,007 | 24.17 | HARINE C. INGRAM |
| 18 | 805 | 1 | 806 | 175 | 631 | 21.71 | BARBARA MOREHEAD LINDA CHERY |
| 19 | 1,210 | 8 | 1,218 | 281 | 937 | 23.07 | TERRY LEWIS BERLENE W. MENDES |
| 20 | 1,393 | 9 | 1,402 | 404 | 998 | 28.82 | ROSALIND CRUMPTON CHARLOTTE J. HUDSON |
| 21 | 510 | 5 | 515 | 152 | 363 | 29.51 | BETTY AYERS SLATHIA GILES |
| 22 | 1,413 | 7 | 1,420 | 327 | 1,093 | 23.03 | ROSA MORALES MIRIAM VALENTIN |
| 23 | 881 | 2 | 883 | 218 | 665 | 24.69 | |
| 24 | 1,398 | 4 | 1,402 | 373 | 1,029 | 26.60 | LISA A. TOCE JOSEPHINE LETTIERI |
| 25 | 1,271 | 0 | 1,271 | 337 | 934 | 26.51 | DORIS CORSO JEAN SPINETI |
| 26 | 1,852 | 12 | 1,864 | 739 | 1,125 | 39.65 | FANNIE ARNUM |
| 27 | 1,608 | 11 | 1,619 | 495 | 1,124 | 30.57 | LILLIAN C. CLARK GLORIA L. JOHNSON |
| TOTAL | 31,284 | 169 | 31,453 | 9,975 | 21,478 | 31.71 | |

CITY OF HARTFORD
 REGISTRARS OF VOTERS
 DEMOCRATIC STATE PRIMARY
 SEPTEMBER 15, 1998

***** PERCENT TURNOUT *****

| DISTRICT | ELIGIBLE | + OR - | NEW TOTAL | VOTED | NOT VOTING | PERCENT |
|----------|----------|--------|-----------|-------|------------|---------|
| 1 | 1,440 | 1 | 1,441 | 457 | 984 | 31.71 |
| 2 | 1,300 | 6 | 1,306 | 416 | 890 | 31.85 |
| 3 | 185 | -1 | 184 | 50 | 134 | 27.17 |
| 4 | 1,532 | 9 | 1,541 | 920 | 621 | 59.70 |
| 5 | 487 | 0 | 487 | 248 | 239 | 50.92 |
| 6 | 1,415 | 19 | 1,434 | 496 | 938 | 34.59 |
| 7 | 1,509 | 12 | 1,521 | 500 | 1,021 | 32.87 |
| 8 | 1,695 | 12 | 1,707 | 594 | 1,113 | 34.80 |
| 9 | 1,473 | 12 | 1,485 | 429 | 1,056 | 28.89 |
| 10 | 944 | 3 | 947 | 260 | 687 | 27.46 |
| 11 | 968 | 6 | 974 | 359 | 615 | 36.86 |
| 12 | 1,131 | 0 | 1,131 | 487 | 644 | 43.06 |
| 13 | 525 | 0 | 525 | 275 | 250 | 52.38 |
| 14 | 619 | 3 | 622 | 135 | 487 | 21.70 |
| 15 | 1,475 | 12 | 1,487 | 326 | 1,161 | 21.92 |
| 16 | 926 | 7 | 933 | 201 | 732 | 21.54 |
| 17 | 1,319 | 9 | 1,328 | 321 | 1,007 | 24.17 |
| 18 | 805 | 1 | 806 | 175 | 631 | 21.71 |
| 19 | 1,210 | 8 | 1,218 | 281 | 937 | 23.07 |
| 20 | 1,393 | 9 | 1,402 | 404 | 998 | 28.82 |
| 21 | 510 | 5 | 515 | 152 | 363 | 29.51 |
| 22 | 1,413 | 7 | 1,420 | 327 | 1,093 | 23.03 |
| 23 | 881 | 2 | 883 | 218 | 665 | 24.69 |
| 24 | 1,398 | 4 | 1,402 | 373 | 1,029 | 26.60 |
| 25 | 1,271 | 0 | 1,271 | 337 | 934 | 26.51 |
| 26 | 1,852 | 12 | 1,864 | 739 | 1,125 | 39.65 |
| 27 | 1,608 | 11 | 1,619 | 495 | 1,124 | 30.57 |
| ALS: | 31,284 | 169 | 31,453 | 9,975 | 21,478 | 31.71 |

CITY OF HARTFORD
REGISTRAR OF VOTERS
DEMOCRATIC TOWN COMMITTEE PRIMARY
MARCH 3, 1998

| VOTING DISTRICTS: | ***** CANDIDATE DISTRICT VOTES ***** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------|--------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------------|-------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | TOTAL | |
| DEMOCRATIC TOWN COMMITTEE | ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B- 1 BEN J. DOWDELL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 150 | 140 | 290 |
| B- 2 SHELLEY M. JOHNSON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 149 | 138 | 287 |
| B- 3 THIRMAN L. MILNER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 182 | 162 | 344 |
| B- 4 HELEN BRANCH NIXON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 161 | 163 | 324 |
| B- 5 JAMES B. WALKER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 159 | 156 | 315 |
| C- 1 JACQUELINE DICKENS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 72 | 16 | 88 |
| C- 2 NAOMI MCCOY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75 | 37 | 112 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VOTING DISTRICTS: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | Grand Total | |
| DISTRICT TOTALS: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 948 | 812 | 1,760 |

CITY OF HARTFORD
 DEMOCRATIC TOWN COMMITTEE PRIMARY ASSEMBLY DISTRICT 7

MARCH 3, 1998

(COMPILATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST | + OR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS |
|----------|-------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|---------------------------------|
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |
| 9 | | | | | | | |
| 10 | | | | | | | |
| 11 | | | | | | | |
| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | | | | | | | |
| 15 | | | | | | | |
| 16 | | | | | | | |
| 17 | | | | | | | |
| 18 | | | | | | | |
| 19 | | | | | | | |
| 20 | | | | | | | |
| 21 | | | | | | | |
| 22 | | | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | | | | | | |
| 26 | 1,874 | 0 | 1,874 | 215 | 1,659 | 11.47 | ALLIE P. FIELDS |
| 27 | 1,703 | 3 | 1,706 | 185 | 1,521 | 10.84 | LILLIAN C. CLARK BERYL L. HICKS |
| TOTAL | 3,577 | 3 | 3,580 | 400 | 3,180 | 11.17 | |

Corrected form as of Nov. 6th 1997.

Francis J. Buckley

CITY OF HARTFORD
REGISTRAR OF VOTERS
GENERAL MUNICIPAL ELECTION
NOVEMBER 4, 1997

***** CANDIDATE DISTRICT VOTES *****

| VOTING DISTRICTS: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | TOTAL |
|--------------------------------|-----|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MAYOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B- 1 MICHAEL P. PETERS | 388 | 466 | 216 | 698 | 0 | 235 | 280 | 313 | 243 | 146 | 637 | 671 | 334 | 89 | 151 | 157 | 221 | 222 | 170 | 247 | 46 | 505 | 322 | 622 | 588 | 584 | 340 | 8,891 |
| E- 1 KENNETH A. MINK | 109 | 70 | 28 | 32 | 0 | 50 | 50 | 14 | 23 | 9 | 14 | 25 | 13 | 13 | 13 | 17 | 9 | 15 | 55 | 82 | 20 | 22 | 11 | 14 | 18 | 120 | 123 | 969 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNCILMEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 2 VERONICA AIREY-WILSON | 173 | 245 | 51 | 272 | 0 | 92 | 98 | 59 | 47 | 25 | 219 | 192 | 76 | 24 | 73 | 29 | 48 | 90 | 50 | 83 | 52 | 114 | 77 | 106 | 118 | 275 | 143 | 2,831 |
| A- 3 MICHAEL T. MCGARRY | 44 | 172 | 46 | 262 | 0 | 29 | 51 | 61 | 45 | 22 | 248 | 245 | 93 | 7 | 64 | 32 | 36 | 103 | 14 | 21 | 44 | 91 | 70 | 111 | 121 | 63 | 37 | 2,132 |
| A- 4 JOHN B. O'CONNELL | 58 | 190 | 57 | 240 | 0 | 33 | 49 | 64 | 49 | 24 | 319 | 338 | 127 | 16 | 68 | 32 | 44 | 104 | 18 | 29 | 38 | 165 | 98 | 167 | 186 | 91 | 53 | 2,657 |
| B- 2 LUIS A. AYALA | 258 | 239 | 138 | 391 | 0 | 159 | 183 | 254 | 225 | 139 | 331 | 331 | 193 | 76 | 174 | 140 | 194 | 132 | 130 | 185 | 82 | 355 | 209 | 408 | 401 | 376 | 232 | 5,935 |
| B- 3 JOHN B. STEWART, JR. | 404 | 395 | 162 | 493 | 0 | 238 | 241 | 242 | 192 | 129 | 422 | 423 | 216 | 78 | 136 | 130 | 180 | 165 | 178 | 279 | 113 | 380 | 226 | 425 | 422 | 620 | 393 | 7,282 |
| B- 4 STEVEN D. PARK, JR. | 273 | 305 | 171 | 514 | 0 | 165 | 197 | 215 | 168 | 120 | 358 | 375 | 199 | 65 | 169 | 122 | 158 | 142 | 143 | 178 | 86 | 328 | 195 | 394 | 399 | 424 | 251 | 6,114 |
| B- 5 FRANCES SANCHEZ | 313 | 317 | 172 | 522 | 0 | 184 | 213 | 282 | 247 | 148 | 415 | 430 | 230 | 82 | 213 | 143 | 208 | 169 | 155 | 218 | 105 | 394 | 242 | 426 | 453 | 468 | 298 | 7,047 |
| B- 6 LOUS WATKINS, JR. | 370 | 326 | 151 | 446 | 0 | 196 | 217 | 222 | 177 | 122 | 349 | 342 | 182 | 78 | 167 | 127 | 149 | 136 | 164 | 243 | 96 | 334 | 196 | 379 | 380 | 615 | 334 | 6,498 |
| B- 7 ALPHONSE S. MAROTTA | 257 | 264 | 145 | 418 | 0 | 165 | 177 | 218 | 164 | 122 | 410 | 455 | 265 | 62 | 172 | 121 | 151 | 144 | 125 | 184 | 78 | 346 | 224 | 517 | 459 | 404 | 236 | 6,283 |
| C- 2 HENRY L. PRICE | 129 | 80 | 27 | 50 | 0 | 65 | 56 | 16 | 26 | 14 | 18 | 25 | 19 | 19 | 19 | 14 | 29 | 20 | 60 | 107 | 35 | 35 | 15 | 24 | 35 | 148 | 144 | 1,229 |
| D- 2 DAVID M. IONNO | 41 | 42 | 63 | 106 | 0 | 23 | 29 | 30 | 16 | 6 | 34 | 60 | 19 | 9 | 14 | 14 | 17 | 23 | 31 | 17 | 31 | 36 | 33 | 26 | 30 | 49 | 32 | 831 |
| D- 3 JOHN MOZZICATO | 46 | 45 | 58 | 76 | 0 | 22 | 32 | 33 | 26 | 7 | 64 | 108 | 63 | 12 | 19 | 18 | 19 | 32 | 33 | 22 | 26 | 47 | 41 | 70 | 63 | 48 | 31 | 1,061 |
| D- 4 ELIZABETH D. HORTON SHEFF | 158 | 134 | 75 | 121 | 0 | 63 | 93 | 40 | 47 | 13 | 41 | 72 | 21 | 23 | 27 | 24 | 32 | 36 | 77 | 102 | 47 | 56 | 47 | 36 | 41 | 214 | 158 | 1,798 |

*Notes:
Dist 3 + Districts are combined.*

CITY OF HARTFORD
 REGISTRAR OF VOTERS
 GENERAL MUNICIPAL ELECTION
 NOVEMBER 4, 1997

| VOTING DISTRICTS: | ***** | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL |
|-----------------------------|-------|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | |
| E- 2 NORA WYATT, JR. | 75 | 36 | 15 | 26 | 0 | 26 | 45 | 11 | 14 | 8 | 12 | 16 | 13 | 15 | 11 | 8 | 13 | 10 | 39 | 62 | 22 | 17 | 13 | 18 | 12 | 86 | 79 | 702 |
| CITY TREASURER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B- 8 DENISE L. NAPPIER | 405 | 399 | 195 | 573 | 0 | 220 | 242 | 242 | 194 | 135 | 413 | 454 | 222 | 78 | 187 | 128 | 164 | 180 | 178 | 277 | 123 | 379 | 230 | 421 | 440 | 621 | 390 | 7,490 |
| SELECTMEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A- 9 MICHAEL J. LUPO | 34 | 85 | 22 | 93 | 0 | 16 | 32 | 23 | 21 | 14 | 158 | 127 | 59 | 7 | 32 | 19 | 11 | 51 | 15 | 13 | 19 | 69 | 42 | 75 | 79 | 40 | 20 | 1,176 |
| A-10 IRENE J. MIESZKOWICZ | 33 | 78 | 23 | 100 | 0 | 15 | 24 | 26 | 22 | 12 | 153 | 130 | 51 | 5 | 32 | 16 | 19 | 53 | 14 | 11 | 16 | 65 | 42 | 79 | 72 | 31 | 22 | 1,144 |
| B- 9 JESSE J. SMITH | 309 | 308 | 165 | 434 | 0 | 183 | 199 | 210 | 153 | 118 | 300 | 310 | 157 | 66 | 148 | 115 | 143 | 125 | 148 | 214 | 98 | 298 | 191 | 361 | 365 | 494 | 300 | 5,912 |
| B-10 BLANCHE GREEN JACKSON | 340 | 300 | 163 | 421 | 0 | 186 | 185 | 208 | 162 | 121 | 300 | 308 | 157 | 76 | 149 | 116 | 138 | 130 | 151 | 222 | 90 | 310 | 181 | 362 | 352 | 500 | 323 | 5,951 |
| B-11 LUDELLA PERRY WILLIAMS | 306 | 278 | 159 | 412 | 0 | 177 | 172 | 212 | 154 | 121 | 283 | 318 | 159 | 66 | 154 | 118 | 135 | 124 | 150 | 211 | 78 | 302 | 185 | 359 | 343 | 480 | 299 | 5,755 |
| CONSTABLES | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A-12 RONALD BIELAWIEC | 30 | 84 | 22 | 97 | 0 | 10 | 26 | 28 | 21 | 11 | 151 | 156 | 54 | 3 | 33 | 19 | 20 | 50 | 12 | 14 | 18 | 60 | 48 | 86 | 83 | 27 | 17 | 1,180 |
| A-13 TRACY K. SPARMER | 32 | 77 | 24 | 96 | 0 | 11 | 31 | 24 | 18 | 12 | 133 | 79 | 36 | 4 | 24 | 18 | 16 | 46 | 16 | 12 | 19 | 58 | 44 | 50 | 51 | 44 | 27 | 1,002 |
| A-14 HECTOR M. RIVERA | 50 | 74 | 28 | 102 | 0 | 20 | 42 | 27 | 39 | 15 | 130 | 81 | 34 | 9 | 36 | 24 | 25 | 47 | 22 | 25 | 21 | 71 | 41 | 42 | 46 | 62 | 38 | 1,151 |
| B-12 AMERICO S. RODRIGUES | 361 | 253 | 153 | 394 | 0 | 162 | 168 | 229 | 186 | 125 | 274 | 300 | 155 | 64 | 153 | 115 | 153 | 124 | 133 | 185 | 81 | 302 | 179 | 348 | 345 | 415 | 252 | 5,609 |
| B-13 ELLEN S. NURSE | 331 | 308 | 167 | 435 | 0 | 182 | 182 | 209 | 159 | 123 | 321 | 336 | 171 | 67 | 155 | 113 | 137 | 137 | 142 | 224 | 93 | 310 | 192 | 370 | 359 | 530 | 305 | 6,058 |
| B-14 HENRY J. CWIKLA | 258 | 279 | 153 | 421 | 0 | 161 | 154 | 201 | 153 | 116 | 335 | 403 | 202 | 63 | 152 | 112 | 136 | 133 | 126 | 179 | 83 | 303 | 199 | 416 | 390 | 408 | 242 | 5,778 |

MUNICIPAL ELECTION
NOVEMBER 4, 1997
(COMPLIATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST | % OR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS | | | |
|----------|-------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|-------------------------------|-----------------------|--|--|
| 1 | 1,780 | 19 | 1,799 | 563 | 1,236 | 31.30 | ELEANOR S. NELSON | EDRICK T. FLYNN | | |
| 2 | 2,031 | 19 | 2,050 | 604 | 1,446 | 29.46 | MARGARET P. FRASER | CHARLES FORD | | |
| 3 | 845 | 21 | 866 | 281 | 585 | 32.45 | CHRISTINE SMITH | | | |
| 4 | 2,021 | 11 | 2,032 | 799 | 1,233 | 39.32 | BETTY J. AYERS | DOREEN C. CAMBY | | |
| 5 | 0,00 | 00 | 0,00 | 000 | 0,00 | 00.00 | CHRISTINE SMITH | | | |
| 6 | 1,526 | 17 | 1,543 | 353 | 1,190 | 22.88 | MICHAEL A. FLOYD | KRYSTAL WEBB | | |
| 7 | 1,842 | 11 | 1,853 | 394 | 1,459 | 21.26 | RICKY D. SMITH | WILLIE DAVIS | | |
| 8 | 2,063 | 7 | 2,070 | 401 | 1,669 | 19.37 | SANDRA POULIN | ANGEL M. MORALES | | |
| 9 | 1,920 | 13 | 1,933 | 334 | 1,599 | 17.28 | BARBARA C. BROWNE | BARBARA K. SMITH | | |
| 10 | 1,153 | 4 | 1,157 | 183 | 974 | 15.82 | CANDIDA G. RODRIGUEZ | MILAGROS M. DURAND | | |
| 11 | 1,647 | 15 | 1,662 | 714 | 948 | 42.96 | GLORIA R. PROPIECUS | DERREK PIRTLE | | |
| 12 | 1,673 | 14 | 1,687 | 752 | 935 | 44.58 | GISELA F. DIFAZIO | JOSEPHINE KOZA | | |
| 13 | 776 | 4 | 780 | 378 | 402 | 48.46 | JEANNE G. FOLDVARY | ALICE V. ROGALA | | |
| 14 | 696 | 3 | 699 | 130 | 569 | 18.60 | IRIS NORA PAGAN | MONICA BIGGINS | | |
| 15 | 1,954 | 20 | 1,974 | 302 | 1,672 | 15.30 | GWENDOLYN MORGAN | JAMES E. THORNTON | | |
| 16 | 1,050 | 8 | 1,058 | 202 | 866 | 18.91 | ISABEL FONTANEZ | RUBY LONG | | |
| 17 | 1,497 | 8 | 1,505 | 306 | 1,199 | 20.33 | LYDIA MALDONADO | DEANNA MARTINEZ | | |
| 18 | 1,170 | 13 | 1,183 | 275 | 908 | 23.25 | BARBARA J. MOREHEAD | ROBERT E. SMITH | | |
| 19 | 1,402 | 15 | 1,417 | 265 | 1,152 | 18.70 | VERDELL SMITH | RANDOLPH ELLISON, SR. | | |
| 20 | 1,605 | 30 | 1,635 | 382 | 1,253 | 23.36 | ROSALIND CRUMPTON | HYACINTH LEDBETTER | | |
| 21 | 717 | 6 | 723 | 198 | 525 | 27.39 | JAINITA REDDICK | SHIRON DAVIS | | |
| 22 | 1,787 | 24 | 1,811 | 578 | 1,233 | 31.92 | ROSA MORALES | VANESSA GARAY | | |
| 23 | 1,488 | 16 | 1,504 | 359 | 1,145 | 23.87 | VIRGINIA C. SMITH | | | |
| 24 | 2,163 | 15 | 2,178 | 694 | 1,484 | 31.86 | JOSEPHINE LETTIERI | ANDREW SOLSTYSIK | | |
| 25 | 1,814 | 3 | 1,817 | 674 | 1,143 | 37.09 | JEAN SPINETI | JOSEPH W. NEWTON | | |
| 26 | 2,119 | 39 | 2,158 | 801 | 1,357 | 37.12 | CATHLEEN S. MCKINLEY | KENNETH E. TAYLOR | | |
| 27 | 1,832 | 33 | 1,865 | 535 | 1,330 | 28.69 | LILLIAN C. CLARK | | | |
| TOTAL: | 40,581 | 388 | 40,969 | 11,457 | 29,512 | 27.97 | | | | |

CITY OF HARTFORD
 SPECIAL ELECTION
 SENATORIAL 1 ASSEMBLY DISTRICT 4
 FEBRUARY 25, 1997

(COMPILATION OF VOICES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST | + OR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS | | | |
|----------|-------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|-------------------------------|--------------------|--|--|
| 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
| 3 | | | | | | | | | | |
| 4 | | | | | | | | | | |
| 5 | | | | | | | | | | |
| 6 | | | | | | | | | | |
| 7 | | | | | | | | | | |
| 8 | | | | | | | | | | |
| 9 | | | | | | | | | | |
| 10 | | | | | | | | | | |
| 11 | | | | | | | | | | |
| 12 | | | | | | | | | | |
| 13 | | | | | | | | | | |
| 14 | 861 | 0 | 861 | 149 | 712 | 17.31 | DEANNA M. MARTINEZ | IRIS N. PAGAN | | |
| 15 | 2,562 | 7 | 2,569 | 450 | 2,119 | 17.52 | MIRIAM VALENTIN | MARIA AYALA | | |
| 16 | 1,489 | 5 | 1,494 | 316 | 1,178 | 21.15 | DERREK A. PIRLE | ELIZABETH FIGUEROA | | |
| 17 | 1,937 | 10 | 1,947 | 339 | 1,608 | 17.41 | ALBERT E. BELL | | | |
| 18 | | | | | | | | | | |
| 19 | | | | | | | | | | |
| 20 | | | | | | | | | | |
| 21 | | | | | | | | | | |
| 22 | | | | | | | | | | |
| 23 | | | | | | | | | | |
| 24 | | | | | | | | | | |
| 25 | | | | | | | | | | |
| 26 | | | | | | | | | | |
| 27 | | | | | | | | | | |
| TOTAL: | 6,849 | 22 | 6,871 | 1,254 | 5,617 | 18.25 | | | | |

